A SHORT ACCOUNT OF THE EFFECTS AND USE OF SOME APPROVED MEDICINES,

WHICH

ARE DISPENSED IN THE ORPHANHOUSE AT HALLE IN THE DUTCHY OF MAGDEBURG,

AND BY WHICH

NOT ONLY SLIGHT, BUT ALSO HARD AND DIFFICULT DISEASES BY THE BLESSING OF GOD MAY BE SUCCESSFULLY CURED,

PUBLISHED BY

DAVID SAMUEL VON MADAI, M. D.

COUNSELLOR AND PHYSICIAN TO HIS SERENE HIGHNESS THE PRINCE OF ANHALT COETHEN, AND PRACTITIONER AT THE ORPHANHOUSE AT HALLE.

TRANSLATED FROM THE GERMAN.

HALLE

IN THE DUTCHY OF MAGDEBURG

TO BE HAD OF THE EXPEDITION OF MEDICINES IN THE ORPHANHOUSE.

ADVERTISEMENT.

As some Cheats who counterfeit our Medicines, have been so insolent as not only to sell impudently their slight and vile Medicines for our own, but also to get graved our usual Seal, and by putting it upon their counterfeited Medicines, to use it wrongfully; we thought this Advertisement necessary, and intreat by it the Publick to keep itself from being cheated. Some of those deceitfull People have got graved the Richter's Seal together with the Name of the late Inventer; others again who set up for having at least any thing of gentleman, have, indeed, made Use of our Seal, but got graved about the same either their own Names or any Devise with so small Letters, that they are not easy to be read without a magnifying-glass. Now for to prevent and keep off as much as is feasible, such Cheats and Tricks, we find it needful to set to the End of this Side a magnifyed Copy of the Seal, which we use to put on our Medicines, that every one may read the Letters and Name ingraved by the Brim of the Seal, keep itself from being cheated, and thus escape the impositions of those Cheats.

PREFACE.

§. I.

About ninety or hundred Years ago the late D. *Christian Sigismund Richter*, my Father-in-law, and D. *Christian Friedrich Richter*, his Brother of blessed memory, invented some approved and excellent Medicines, which they prepared afterwards to the Advantage of the Orphan-House here; and these Medicines, as every one knows, have by the Blessing of God been used with the greatest Success in Germany as well as in foreign Countries. But as it was needful to instruct every

Beginning and Success of this Enterprise.

every

every one ſufficiently, how theſe Medicines may be uſed with Succeſs, the Inventers in the Beginning were neceſſitated to give notice of them in ſhort Deſcriptions, till by my late Uncle, D. *Chriſtian Friedrich Richter*, a complete Treatiſe was publiſhed in the Year 1708. entitled: *Knowledge of Man, with Regard to his Body and natural Life* etc. In this Treatiſe not only is treated theoretically on the human Body, the Health, the Conſervation of the ſame, the Diſorders, and their Cauſes and Signs; but it is alſo given therein Direction, how every one alſo in ſuch Places where there are no Phyſicians at all, may ſucceſsfully cure ſlight as well as hard and dangerous Diſeaſes with the juſt mentioned Medicines, which are very fit for thoſe Boxes, that on Account of their Uſe on Journies, in Field and Houshold, have been call-

called *Hous- Reise-* and *Feld-Apotheken.*

§. 2.

Although the above mentioned Treatise has been accepted any-where so well, that seventeen Editions have already passed the Press: neverthelesss several Friends to whom this Work seemed too large, have desired of them to make a short Extract of the same, because they could more easily make use of it on Journies. But my ancestors made difficulties about the execution of that purpose, being afraid those Friends might adhere to the compendium, and be contented with it in such a manner as to neglect the Reading of the large Treatise, which however had been their principal design. For they intended chiefly by publishing a large Treatise, that every one who should like

Why no short Extract has hitherto been made.

to uſe theſe Medicines, by frequent reading of the ſame might acquire a ſufficient medical Science: but in particular that every one might be inſtructed of the Nature of the Man and its Qualities; of the Motions in the human Body; of the Health, what the ſame conſiſts in, and how it may be conſerved as well as hurt; further of the Diſorders the human body is ſubject to, their Cauſes and Difference; and alſo how in general the Patients muſt comply with all Parts. They have been of opinion, that by ſuch a Treatiſe not only the Readers would the better be enabled to uſe the mentioned Medicines with the greateſt Succeſs according to the preſcribed Method; but alſo that they could be quiet, and not concerned in their Mind about having committed a fault in the enterpriſed Cure, if the ſame as it comes to paſs now and

and then, ſhould not have the Succeſs they expected and deſired; whereas the Succeſs of a Cure is not always in the human Power.

§. 3.

Others again have craved earnſtly, that only the Inſtruction, how, in what Manner and in which Diſeaſes the Medicines are to be uſed, might be excerped out of the mentioned Treatiſe, and publiſhed by way of printing, chiefly for thoſe who either are not able to ſell the large Treatiſe, or by their occupations and affairs are hindered from peruſing it. A ſhort Inſtruction is wiſhed.

§. 4.

Though it has been very often promiſed to comply with that Deſire, yet the performance of it was fain to ceaſe for a while, till at laſt my Father-in-law of bleſ- And contained in this Treatiſe.

ſed memory, D. *Chriſtian Friedrich Richter*, by frequency of remembring and iterated inſtances was moved and actuated to publiſh ſuch a Compendium in the Year 1720; but he publiſhed it in the latine Tongue, that alſo thoſe who did not underſtand the German Language, might make Uſe of it.

As now after the Death of my dear and loved Father-in-law the Medicines of the Orphan-Houſe here have been committed to my Care and Inſpection, becauſe I had already prepared them many years before his Death, and alſo given the aſked medical Counſels; and beſides as I have very often been craved by a great Deal of People to publiſh a ſhort Account of the Effects and Uſe of our Medicines; I could not chuſe but promiſe, that alſo this Deſire ſhould be granted.

I

I publiſhed therefore the above-mentioned Treatiſe of my late Father-in-law in the German Language, and took particular Care to inſert the Corrections, Amendments, and Additions, which ſince the publiſhing of that Treatiſe have been made with Regard to the Medicines and their Uſe.

§. 5.

In this Treatiſe will be ſhewn and expoſed the Uſe and Efficacy of the following Medicines: Specification of the Medicines and their Price.

1) Eſſentia Dulcis, or, Sweet Eſſence. 4 Drachms or ½ Ounce. - 1 Rixdollar.
2) Eſſentia Amara, or, bitter Eſſence. 4 Drachms - - - 4 Groſhes.
3) Eſſentia Antihypochondriaca, or, Spleen opening Eſſence. 4 Dr. 4 Gr.
4) Pilulae Polychreſtae, or, Polychreſt Pills. 4 Dr. or ½ Ounce. 16 Gr.
5) Pilulae contra Obſtructionem, or, Pills againſt Coſtiveneſs. 4 Dr. 8 Gr.
6) Pilulae Purgantes, or, Purging Pills. 4 Drachms - - 12 Gr.

7) Pul-

7) Pulvis Bezoardicus, or, Bezoard Powder. 4 Drachms or ½ Ounce. 4 Gr.
8) Puluis Antiſpasmodicus, or, Antiſpasmodic Powder. 4 Dr. — 4 Gr.
9) Puluis contra Acredinem, or, Powder againſt Acrimony. 4 Dr. 3 Gr.
10) Pulvis Vitalis, or, vivifying Powder. 1 Doſe - - 1 Gr.
11) Balſamus Cephalicus, or, Balſam for the Head. 1 Drachm. 6 Gr.

As for the Prices of theſe Medicines and of thoſe thirteen Sorts of Medicines, ſpecifyed in the 18. §. as well as for the Prices of the Apothecas, we refer our Readers to the large Price-courant, added at the End of the Preface.

§. 6.

These Medicines are ſold in Phyſick-Boxes.

The above ſpecifyed Medicines are ſold and ſent away one by one as well as all together, in Boxes deſignedly adapted to them and very proper for Houſe-Journies-and Field-Apotheca's. Theſe Boxes or Cheſts have been called *Apotheken*; becauſe theſe few Medi-

Medicines by the Bleſſing of God may cure as much, and perhaps more Diſeaſes, than the great Number of Medicines diſpenſed in the publick Apothecas. This ſmall Number therefore, as for Power and Efficacy, not only equals but alſo exceeds the great Number of the uſual Medicines, which are to be found in a Apothecary's-Shop, though the Number of them ſtretches far above one thouſand: beſides theſe Medicines may be uſed ſafely and without apprehending of any Danger, if ſo be the Caſe, that they had applied them amiſs and not rightly, or that they had not exactly enough judged of the Complaint. They are alſo durable, and may be tranſported into far diſtant countries; but otherwiſe they muſt be tied up faſt, and put into ſome ſhady and cool place, and they will be preſerved for many

many years without diminiſhing of their Virtues.

§. 7.

After what the Physick Boxes are regulated.

Thoſe Phyſick-Boxes are regulated after an appointed Sum of money; accordingly I prepare ſuch Cheſts or Boxes for 5, 10, 12, 16, 20, and 30 Rixdollars: but if greater Ones ſhould be deſired, I can alſo ſerve with them, if they who deſire them, allow ſome time to prepare them.

§. 8.

A Phyſick-Box for 5 Rixdollars,

Now I will exactly ſpecify according to the above ſet Prices, which Medicines, and how much of them will be found in every Phyſick-Box. In a Phyſick-Cheſt or Apotheca for 5 Rixdollars are to be found:

	Rixdollars.	Groſhes.
Eſſentia Dulcis, or, Sweet Eſſence. 4 Drachms or half an Ounce.	1	—
Eſſentia Amara, or, bitter Eſſence. 1 and ½ Ounce. - -	—	12
Eſſentia Antihypochondriaca, or, Spleen opening Eſſence. 1 Ounce.	—	8

Pilulae

	Rixdollars.	Groshes.
Pilulae Polychrestae, or, Polychrest Pills. ½ Ounce. - -	—	16
Pilulae contra Obstructionem, or, Pills against Obstructions. 1 Dr.	—	2
Pilulae Purgantes, or, Purging Pills. 2 Drachms. - - - -	—	6
Pulvis Bezoardicus, or, Bezoard Powder. 1 and ½ Ounce. -	—	12
Puluis Antispasmodicus. 1 and ½ Ounce.	—	12
Puluis contra Acredinem, or, Powder against Sharpness. 1 Ounce.	—	6
Puluis vitalis, or, vivifying Powder. 12 Doses. - - -	—	12
Balsamus Cephalicus, or, Balsam for the Head, etc. ½ Drachm.	—	3
For a wooden Chest. - -	—	4
For Glasses. - - -	—	3
	5 Rixdollars.	

§. 9.

In a Physick-Box for 6 Rixdollars are to be found all the preceding Medicines, and besides a bound Exemplar of the abovementioned German Treatise, entitled, Instruction: but then remaining four Groshes, there will be added for it somewhat of the Essentia Dulcis or any other Medicine.

An Apotheca for 6 Rixdollars.

§. 10.

§. 10.

A Physick Chest for 8 Rixdollars.

In an Apotheca or Physic-Chest for 8 Rixdollars are contained following Medicines.

	Rixdollars.	Groshes.
Essentia Dulcis, or, Sweet Essence. 6 Drachms. - - - -	1	12
Essentia Amara, or, bitter Essence. 1 and ½ Ounce. - - -	—	12
Spleen opening Essence. 1 Ounce.	—	8
Pilulae Polychrestae, or, Polychrest Pills. 4 Drachms. - -	—	16
Pilulae contra Obstructiones, or, Pills against Costiveness. 1 Dr.	—	2
Pilulae Purgantes, or, Purging Pills. 2 Drachms. - - - -	—	6
Puluis Bezoardicus, or, Bezoard Powder. 1½ Ounce. - -	—	12
Puluis Antispasmodicus, or, Antispasmodic Powder. 1½ Ounce.	—	12
Puluis contra Acredinem, or, Powder against Sharpness. 1 Ounce.	—	6
Puluis Vitalis, or, vivifying Powder. 16 Doses. - - -	—	16
Balsamus Cephalicus, or, Balsam for the Head. 1 Drachm. -	—	6
A bound Instruction. - -	—	20
A Chest, covered with Leather, gilded by the Brim, and furnished with a Lock. - - - - -	1	16
	8 Rixdollars.	

§. 11.

§. 11.

In an Apotheca or Physic-Chest for 10 Rixdollars are to be found.

A Physic-Chest for 10 Rixdollars.

	Rixdoll.	Grosh.
Essentia Dulcis, or, Sweet Essence. 1 Ounce - - -	2	—
Essentia Amara, or, bitter Essence. 2 Ounces. - - -	—	16
Spleen opening Essence. 1 Ounce.	—	8
Pilulae Polychrestae, or, Polychrest Pills. 6 Drachms. -	1	—
Pilulae contra Obstructionem, or, Pills against Costiveness. 2 Dr.	—	4
Pilulae Purgantes, or, Purging Pills. 3 Drachms. - - -	—	9
Pulvis Bezoardicus, or, Bezoard Powder. 2 Ounces. -	—	16
Pulvis Antispasmodicus. 2 Ounces.	—	16
Pulvis contra Acredinem, or, Powder against Sharpness. $1\frac{1}{2}$ Ounce.	—	9
Pulvis Vitalis, or, Vivifying Powder. 24 Doses. - -	1	—
Balsamus Cephalicus, or, Balsam for the Head. 1 Drachm. -	—	6
A bound Instruction. -	—	20
A Chest, as §. 10. - -	1	16
	10 Rixdoll.	

§. 12.

In a Physic-Box for 12 Rixdoll.

In a little Apotheca or a Physic-Chest for 12 Rixdollars are to be found.

	Rixdoll.	Grosh.
Essentia Dulcis, or, Sweet Essence. 1 and ½ Ounce.	3	—
Essentia Amara, or, bitter Essence. 2 Ounces.	—	16
Essentia Antihypochondriaca, or, Essence against Obstructions of the Spleen. 2 Ounces.	—	16
Pilulae Polychrestae, or, Polychrest Pills. 6 Drachms.	1	—
Pilulae contra Obstructionem, or, Pills against Costiveness. 2½ Dr.	—	5
Pilulae Purgantes, or, Purging Pills. 3 Drachms.	—	9
Pulvis Bezoardicus. 2 Ounces.	—	16
Pulvis Antispasmodicus. 2 Ounces.	—	16
Pulvis contra Acredinem, or, Powder against Sharpness. 2 Ounces.	—	12
Pulvis Vitalis, or, Vivifying Powder. 36 Doses.	1	12
Balsamus Cephalicus, or, Balsam for the Head. 1 Drachm.	—	6
A bound Instruction.	—	20
A Chest as above.	1	16
	12 Rixdoll.	

§. 13.

§. 13.

In an Apotheca, or Physic-Chest for 16 Rixdollars are to be found: A Physic-Chest for 16 Rixd.

	Rixdoll.	Grosh.
Essentia Dulcis, or, Sweet Essence. 2 Ounces. - - -	4	—
Essentia Amara, or, bitter Essence. 3 Ounces. - -	1	—
Essentia Antihypochondriaca, or, Essence against Obstructions of the Spleen. 2 Ounces. -	—	16
Pilulae Polychrestae, or, Polychrest Pills. 1 and ½ Ounce. -	1	16
Pilulae contra Obstructionem, or, Pills against Costiveness. 3 Dr.	—	6
Pilulae Purgantes, or, Purging Pills. 4 Drachms. - -	—	12
Pulvis Bezoardicus, or, Bezoard Powder. 3 Ounces. - -	1	—
Pulvis Antispasmodicus. 3 Ounces.	1	—
Pulvis contra Acredinem, or, Powder against Sharpness. 3 Ounces.	—	18
Pulvis Vitalis, or, Vivifying Powder. 48 Doses. - - - - -	2	—
Balsamus Cephalicus, or, Balsam for the Head. 2 Drachms. -	—	12
An Instruction, bound - -	—	20
A Chest as above. - - -	1	20
	16 Rixdoll.	

§. 14.

A Physic-Chest to 20 Rixd.

An Apotheca or Physick-Chest for 20 Rixdollars is stored with:

	Rixdoll.	Grosh.
Essentia Dulcis, or, Sweet Essence. 2½ Ounces. - - - -	5	—
Essentia Amara, or, bitter Essence. 4 Ounces. - - - -	1	8
Essentia Antihypochondriaca, or, Essence against Obstructions of the Spleen. 3 Ounces. -	1	—
Pilulae Polychrestae, or, Polychrest Pills. 1 and ½ Ounce. - -	2	—
Pilulae contra Obstructionem, or, Pills against Costiveness. 4 Dr.	—	8
Pilulae Purgantes, or, Purging Pills. 4 Drachms. - - -	—	12
Pulvis Bezoardicus, or, Bezoard Powder. 4 Ounces. - -	1	8
Pulvis Antispasmodicus, or, Antispasmodic Powder. 4 Ounces. -	1	8
Pulvis contra Acredinem, or, Powder against Acrimony. 4 Ounces.	1	—
Pulvis Vitalis, or, Vivifying Powder. 72 Doses. - - -	3	—
Balsamus Cephalicus, or, Balsam for the Head. 2 Drachms.	—	12
An Instruction, bound. - -	—	20
A Chest as above. - -	1	20
	20 Rixdoll.	

§. 15.

§. 15.

An Apotheca or Physick-Chest to 30 Rixdollars is filled with following Medicines.

A Physick-Chest for 30 Rixdoll.

	Rixdoll.	Grosh.
Essentia Dulcis, or, Sweet Essence. 4 Ounces. - - -	8	—
Essentia Amara, or, bitter Essence. 6 Ounces. - - -	2	—
Essentia Antihypochondriaca, or, Essence against Obstructions of the Spleen. 4 Ounces. -	1	8
Pilulae Polychrestae, or, Polychrest Pills. 3 Ounces. - -	4	—
Pilulae contra Obstructionem, or, Pills against Costiveness. 1 Ounce.	—	16
Pilulae Purgantes, or, Purging Pills. 1 Ounce. - - -	1	—
Pulvis Bezoardicus, or, Bezoard Powder. 6 Ounces. - -	2	—
Pulvis Antispasmodicus, or, Antispasmodic Powder. 6 Ounces.	2	—
Pulvis contra Acredinem, or, Powder against Acrimony. 5 Ounces.	1	6
Pulvis Vitalis, or, Vivifying Powder. 96 Doses. - - -	4	—
Balsamus Cephalicus, or, Balsam for the Head. 4½ Drachms. -	1	3
An Instruction, bound - -	—	20
A Chest, as above. - -	1	20
	30 Rixdoll.	

§. 16.

Of the Use of the large German Treatise.

The large German Treatise has been added to every Physick-Chest by reason of its being very useful and necessary; now if any One be intentioned to make Use of any Medicine contained in those Physick-Chests, he may only seek in the Register of the Treatise what he longs for. The German Treatise is entitled:

Most necessary Knowledge of Man with Regard to his Body and natural Life, or a large and plain Instruction of the Health and its Conservation; further of the Causes, Signs and Names of the Disorders and Sicknesses and of experienced Remedies against them; that every One and also unlearned People, upon want of a Physician, chiefly by Means of Eleven approved Medicines, which have been experimented very sufficient for that End and are very fit for a House- Journey- and Field-

Field-Apotheca, and by the Uſe of this Treatiſe may not only cure ſafely and with Succeſs ſlight and uſual, but alſo hard and difficult Diſeaſes. Publiſhed by Doctor Chriſtian Friedrich Richter, Practitioner at Halle.

But if any One ſhould have already the Treatiſe, the Value of it either may be diſcounted every time, or ſupplied by the deſired and preſcribed Medicines. It is alſo the ſame with the Cheſts, ſo that none Perſon is forced to take them along with the Medicines, but on the contrary that every one may get them well-packed up and embaled in ordinary Boxes or little Cheſts divided into ſeveral equal Spaces, in Ounces, Drachms etc. Further every one may gain which Medicines he longs for, and as much of them as he does deſire, and he is in no Way compelled to take all Sorts of the Medicines.

§. 17.

Some other valuable Medicines.

Besides these Medicines we prepare also some other useful and valuable Medicines; but they have not been added to the usual Medicines contained in those House- Journey-and Field-Apothecas, lest the Number of them as well as the Cost might be increased and amount to a very high Price. However, they who desire them, may get them apart: and therefore in this Treatise we have also given notice of the Effects and Use of them.

§. 18.

Specification of them.

Besides those Medicines, which is made mention of in the 5. §. we prepare also following Medicines.

1) Essentia dulcis concentrata. 1 Dr.	1 Rixdollar.
2) Essentia dulcis ad oculos. 1 Dr.	2 Groshes.
3) Essentia dulcis externa. 1 Dr.	2 Groshes.
4) Pulvis Niger, or, Black Powder. 1 Dose. - - -	1 Grosh.
5) Pulvis Laxans, or, Laxative Powder. 4 Drachms. -	5 Groshes.

6) Ele-

6) Electuarium Antiphthisicum, or, Electuary for the Breast and Lungs. 1 Pound. -	1 Rixdollar.
7) Pulvis Solaris, or, Golden Powder, 1 Dose. - - -	1 Grosh.
8) Tinctura Salis, or, Salt-Drops. 4 Drachms. - - -	4 Groshes.
9) Tinctura Corallina, or, Coralline Tincture. 4 Drachms. -	4 Groshes.
10) Stomachic Powder, or, Ague-Powder. 2 Doses. -	1 Grosh.
11) Pulvis Polychrestus, or, Polychrest Powder. 1 Dose. -	1 Grosh.
12) Pulvis Uterinus Nigricans, or, dark-grey Mother-Powder. 1 Dose	1 Grosh.
13) Balsamus Mineralis. 4 Drachms.	1 Rixdollar.

§. 19.

Experience proves these Medicines to be very useful.

It would be superfluous to annex here a great many Proofs, Testimonies and Examples of the good Effects of these Medicines, it being done sufficiently in the above mentioned large Treatise, as well as in a particular German Treatise, entitled. *Remarkable Examples of many singular Cures, done by the Essentia Dulcis from the year 1701. to 1708.* We call rather to witness the general Testimony

of all thoſe, who ſince ninety years by the Bleſſing of God, have uſed theſe Medicines with the greateſt Succeſs.

§. 20.

Why the Medicines are ſealed.

As ſeveral covetous and deceitful People have been ſo impudent, as to put out their vile and counterfeited Medicines for our own, which by frequent Experience proved to be neither the ſame with regard to the outward appearance and Taſte, nor, and this much leſs, to come up to our Medicines, as for the Efficacy; we have been neceſſitated thereby to ſeal not only the Cheſts or little Apothecas, but alſo every Glaſs and Doſe by itſelf, that every one may diſtinguiſh the better our Medicines of the vile and falſe ones: and as for all that ſome Cheaſts have been ſo inſolent, as to get graved our Seal and to put it on their ſlight and vile Medicines, by which Trick

Trick many People have been cheated and imposed on; we cannot pass by with Silence, that all those Medicines are naught and counterfeited, which are sold by wandring-merchants and Pedlars, because we never commit our Medicines to such Pedlars, but on the contrary send our Medicines with the Post immediately to those, who have given us Word to send Medicines to them. Further as hitherto such Medicines, who are put out for the above-mentioned Medicines, have oftentimes been proclaimed in the Gazette and other publick Papers, either under the usual Name *of the celebrated and experimented Halle Orphanhouse-Medicines*, or under their own Name, and besides as some other Medicines have also been adjoyned to them, which are not at all dispensed by us; we have thought it needful by the publishing of this

this Treatiſe to keep every one adviſed, that theſe our Medicines are neither proclaimed in any Gazette, nor ſold, as above ſaid, by Pedlars and wandering Merchants. They therefore, who have ſold ſuch Medicines may impute it themſelves, if by the Uſe of them they do not perceive thoſe Effects which are aſcribed to them in this Treatiſe, but on the contrary perceive offenſive, hurtful and dangerous Effects. Moreover as we have ſpyed and really get unconteſtable proofs, that ſome Cheats by getting graved our Seal have ſerved many People a clear Trick; we beſeech all thoſe, who know not from very good hands where our Medicines are to be had in Commiſſion, to give us immediately the firſt time Word to ſend them our Medicines; and then they ſhall eaſily diſcern the counterfeited Seals from our own.

Beſi-

Beſides we would fain notify them, where they may get the genuine Medicines in their own Country.

§. 21.

They who deſire to have theſe Medicines, be pleaſed to write to us under the following Direction:

By which Addreſs the Medicines are to be commanded.

A Monſieur le Docteur de Madai,
Conſeiller de la Cour et Medecin de S. A. S.
Monſeigneur le Prince d'Anhalt-Cœthen
à
Halle en Saxe.

Auf dem Waiſenhauſe
abzugeben.

Beſides we intreat every one, who commands us to ſend him the deſired Medicines, to write intirely, diſtinctly and legibly not only his Name, but alſo the Place, where the Letter and Cheſt or Box muſt be directed: moreover to impart alſo an ordinary Addreſs, leſt our Anſwer together with the Medi-

Medicines be ſtopped ſomewhere, or ſent to an falſe Place.

§. 22.

After all we do praiſe highly the Mercy and Love of our faithful God for the Bleſſing, he has laid hitherto upon theſe Medicines; and acknowledge gratefully the Excellency of his Bounty and Grace, which he has ſhewn many Patients by Means of theſe Medicines for to glorify his Name; and pray to this God humbly, for that he may further lay his Bleſſing and Grace upon the Uſe of our Medicines for the glorifying of his Honour, and for the Behoof of our Neighbour.

Halle in the Dutchy
of Magdeburg.

DAVID SAMUEL v. MADAI,
MED. DOCTOR.

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A

SHORT ACCOUNT OF THE EFFECTS AND USE OF THE CELEBRATED HALLE MEDICINES.

I.

Essentia Dulcis.

§. 1.

The Essentia dulcis is a corroborative and reviving Medicine and therefore very grateful to the Nervous System: it strengthens and encreases most excellently the vital Spirits; besides it refreshes peculiarly the whole human Frame and invigorates the Nature so as to enable her to exert her Powers. Considering therefore that it is an universal Physick or Panacea, it Description of the Essentia dulcis

 may

may be used with Safety in all Sorts of Diseases and Indispositions without Reserve; for corroborating Remedies are at all times and in all Complaints either useful or necessary, and chiefly such that do not any Hurt or Damage on the other Side whatsoever may be the Disease; which is never to be feared from this Medicine.

§. 2.

What Persons it is good for.

This Medicine is therefore remarkably wholesome to Old Age and to those, who labour under Infirmities and are enervated; for it is true by Experience, that by frequent and repeated Use of this Medicine they have been strengthened and were preserved. Likewise it does no less Benefit to those, who suffered by great Sicknesses and are enervated by them in such a manner, that they can but hardly recover.

§. 3.

Its Effects differ.

This Essence fortifying very much the human Nature and exciting her to the necessary Actions, the Operation and Effect of this Physick in every Patient will be such, as fits best to the Constitution and to the State of the Sickness. Thus it operates in some by Sweat, or Spittle, or Urine, or Stool, or a Defluxion of humours

mours from the Head; in others it occasions a Rash or Eruptions; in others having an issue, it works this way; but in the greatest part it operates by insensible Perspiration and in so gentle and soft a Manner, as to make it imperceptible to the Patients, except in the sensible Relief.

§. 4.

From this very reason it brings on suppressed Haemorrhages or Bloody Fluxes being beneficial, and stops them also by the same way of Use, if they are immoderate and dangerous. But if one calls to help those Medicines, which for such cases shall be recommended afterwards, the succesful Effect will the sooner appear. Its Effects in Haemorrhages.

§. 5.

But chiefly its anodyne and lenitive Quality has proved most excellent in the greatest part of Diseases, as well as its Power to procure Repose and Sleep without any danger; for which end it is also indowed with an excellent antispasmodic Virtue, or Power to resist the Cramp. It eases the Pains.

§. 6.

Besides this it dissipates the *Congestions* and *Stagnations* in the Sanguiferous Dissipates Congestions.

Fabric, and therefore it is of great ſervice in external as well as internal Inflammations, chiefly when aſſiſted by the antiſpasmodic Powder.

§. 7.

It is proper for all ſorts of Wounds.

It is alſo an excellent Wound Balſam; it ſweetens, cleanſes and heals to aſtoniſhment open Sores or Wounds, Ulcers, Fiſtulas and even corroding Ulcers or Cancers, eſpecially if at the ſame time the Golden Powder or *Pulvis Solaris* is taken inwardly.

§. 8.

For Women with Child.

Likewiſe it exhibits a quite remarkable Benefit to Women with Child, as well if the Embryon moves too hard, as alſo if other Accidents happen: moreover it facilitates the Delivery, and in Lying-in prevents many Pains and Incommodities which they are otherwiſe ſubject to.

§. 9.

For Women in Labour and after Delivery.

The ſame good and happy Effects it has alſo very evidently on Women in Labour and after Delivery: we ſhall therefore recommend it to the fair Sex as an excellent Specifick in all Female Diſeaſes, aſſuring them, that they will find no other Medicine in

in existence from whose marvellous Effect they will receive such a quick and secure Benefit and Advantage.

§. 10.

For the Foetus.

An other very good and wholesome Effect resulting from the Use of this Medicine and concerning the Foetus itself, consists in preparing and disposing the breeding Woman to bring forth, if God please, a well featured, handsom, lively, vigorous and healthful Child: for there are many examples that Women, who had born Children that were always subject to Epilepsy, have prevented this by the repeated Use of this Essence throughout the whole Time of Pregnancy.

§. 11.

For spasmodic Complaints.

But in particular it is of a singular Efficacy and an excellent Remedy for all spasmodic and convulsive Complaints. Hence it works to astonishment and has the most happy Success in Epilepsy and falling Sickness whether the Patient be old or young, or of the tenderest Age, and though it were an old and inveterate Evil.

For Palsy.

Hence it proves a very efficacious Remedy for all Contractions of Nerves or in

every Species of Palsy, in the running Gout, the Podagra or Gout in the Feet, in Chiragra or Gout in the Hands, the Gout in the Knees, in Hip-gout or Sciatica, Megrim and other Accidents of that nature.

For Contractions. Further in Contractions, Numbness or Stiffness and Crooking of the Limbs.

For hard Travels. It is also given with Success to Women in Labour, for it dissipates the false Pains and brings on the true and necessary ones, if they remain behind; it strengthens both the Mother and the Foetus, and promotes in an easy and gentle manner the Delivery of the Child. But this Essence is of no stead, when the hard Travel depends on a fault in greatness or ill Position and Situation of the Embryon; for it needs no great understanding that it will change neither the Greatness nor ill Position: however both the Mother and Foetus will be strengthened in so much as to endure the better.

For After-Pains. In After-Pains it will be of high service to give this Essentia dulcis as follows. Give 15 Drops mixt with a Dose of the antispasmodic Powder, and repeat the same every two Hours; and during this the Lying-in Woman may take every 24 or 48 Hours a Dose of 16 of the Polychrest Pills at once. Like-

Likewise it is excellent for bringing away the Secundine or Placenta, chiefly when she uses also the Polychrest Pills.

§. 12.

Those Motions, which happen in external and internal Inflammations, being properly spasmodic or convulsive Motions, the Essentia dulcis or sweet Essence will also very evidently exert therein its Virtue, and consequently it will be proved very good and efficacious in following Diseases, viz. For Inflammations.

I. In Nephritick Pain or Inflammation of the Kidnies.

II. In Erysipelas or Saint Antony's Fire.

III. In Apostumes and Ulcers, which take rise and grow inwardly as well as on the Surface of the human Body, chiefly when at the same time the golden Powder or Pulvis solaris is used inwardly.

§. 13.

The Essentia dulcis is also an infallible Remedy for many Vices and Complaints of the Organs of Sight, which proceed from internal cause; and then it must be taken inwardly. But we prepare also a Singular one for external Use, which is call- For Complaints of the Eyes.

ed, *Essentia dulcis ad oculos*, or Essence remedying for afflicted Eyes. This just mentioned Essence strengthens extraordinarily the Eyes and dissipates also the Inflammations of them. The way of proceeding is, to let fall some times a Day one or two Drops into the Eyes, or to besmear therewith the Eye-lids or to moisten a doubled four fold piece of Linen and to apply it some times every Day.

§. 14.

It is good in morbis soporosis.

In Diseases causing heavy and long Sleep, or in *morbis soporosis*, its Efficaciousness will be retarded and go on slowly, because in such Complaints the Nature is entirely debilitated and enervated; however by a close Use its Working will be considerable in following Diseases or at least it will do much more than common Physicks, namely: in Apoplexy, Palsy, Giddiness, Heaviness of hearing, Faintings, Tremblings of the Limbs.

§. 15.

External Use.

In such Diseases where Topicks serve, its external Use has also proved to the greatest Satisfaction very salutary, and namely in Rheumatic Pains or Twinges in the Limbs, Gout, Contraction, where it shews a great

great Efficacy in dissipating the Pains and dissolving standing Matter; and by continued Use brings about the Resolution of arisen Knots, chiefly if one does frequently rub with it the smarting place. In Wounds, Ulcers, Fistulas and corroding Ulcers, after having cleansed them lest the Healing and Consolidation be hinder'd, it must be put into the sores, just as it is done with other Wound Balsams.

§. 16.

For external Use one may take that Essence, which is in particular prepared for that End and called *Essentia dulcis externa* or *extenuata*. To use it right besmear therewith those places, where the Pains are percieved or which are paralytic; and this may be done every Day four times, viz: in the Morning at six and ten o'Clock, in the Afternoon at four and in the Evening at nine o'Clock. This Essentia dulcis extenuata has been in particular very proper against Palsy of the Limbs and Tongue, and in general has always proved highly efficacious in strengthening the external Parts of the human Body. Essentia dulcis extenuata.

In Tooth-ach it will alleviate and dissipate the Pains, if some Drops of it are poured upon Cotton, apply'd to the aking In Tooth-ach.

Tooth, repeated some time after and constantly continued. But when the Pain proceeds from a rotten Tooth, there is no lasting Help to expect fom it, till the aking and rotten Teeth are drawn out.

In Ear-ach. In Ear-ach pour two or three Drops at once into the aking Ear; which may be repeated every two Hours, if thought necessary.

§. 17.

Its general Usefulness. It would be superfluous to give here an exact Account of all the Diseases and Accidents to which its Use extends, but we refer the Readers to what is said above §. 2. For there is no Sort of Distemper and Indisposition, where this Essence, being of a strengthening and corroborative Virtue, could not be used with Safety and Advantage; therefore we will afterwards by giving Account from the Effects and Operations of the other Medicines, take very often notice of it.

§. 18.

It may be used without danger. The Use of this Medicine extends to all Tempers from the tenderest Infancy to the most advanced Time of Age without any regard to any Season of the year; it is useful in Summer as well as in Winter and even

even in the canicular Days, at which Time People ordinarily decline using of Physick.

§. 19.

It is usually taken in Wine, but if the Patient is concerned about Wine, it may be taken in any Liquid which is most agreable to him, in Tea, Coffee, Beer, Broth, destillated Water and even Milk. What to take it in

§. 20.

The Dose for grown Persons and in common Diseases, is from 10. 12. 15. to 20 Drops; but in hard, violent and inveterate Sicknesses one may take 30. Drops. Children and particularly new born Babes take two Drops; but stronger ones may take from 3. 6. to 8 Drops at once. Dose.

§. 21.

It may be given every 4. 3. 2. and if it is necessary at every hour, nay every half hour without Damage. The oftener taken, the better it works; its Goodness is such that there is no Excess or Abuse possible; and the true Advantage of the right Use consists in taking it very often, in order that one Dose assists the other. By this I cannot but observe, that the oftener it be taken the smaller must be the Dose, except The frequent Use is necessary.

in

in very dangerous Cases, where the Dose may be larger and must be taken even of 20 Drops, notwithstanding it be given every half Hour.

§. 22.

How to proceed if Pains occur.

When in some Diseases Pains occur during the Use of this Medicine, as happens sometimes in Contraction, the Patients must nevertheless continue and not mind it. But if the Operation should be too vehement and the Pain too sensible, they can put it aside for a while, yet resume it again afterwards.

§. 23.

If the Patients are costive.

If the Patients are affected with Costiveness or Obstruction of the Belly, and this Essence loosens not, they must take any Laxative, for instance: the Pills against Obstructions, or the Polychrest Pills, or any thing else serving that purpose, as Rubarb, Sena and such like Laxatives.

§. 24.

If the Patients are accustomed to Bleedings.

The Patients being accustomed to Bleeding and Cupping or Scarifying, the same must be repeated again and the Medicine will operate: from the same reason the Bleeding must also be used, if the Pa-

Patients have had ſome time ago other Haemorrhages, as for example Bleedings at the Noſe, the Piles, etc.

§. 25.

What to obſerve in painful Complaints.

Several Diſeaſes prove of a ſudden dangerous or at leaſt very painful and therefore the Cure muſt be quicker and more expedite, as for inſtance: Pains cauſed by the Stone or Gravel, Suffocating Rheum and Apoplexy, Riſing of the Mother or Hiſteric Paſſion, hard Labour, After-Pains, withholded Placenta, Obſtructions of the Lochia or Women's Evacuation in Childbed, as well as abundant Diſharges of it, Gout, Tooth-ach and Ear-ach, Inflammations of the Kidnies or nephritick Pain, Ulcers, vehement Vomiting and ſuch like Diſeaſes. To remove theſe Diſeaſes the Patients may take every half hour 10. or 12. Drops in Wine, Tea, Beer or deſtillated Water, and continue till a mild and gentle Sweat appears, or till the greateſt Fit is over and the Pains begin to leſſen, or till the Sick grows a little better: then it will be ſufficient to give this Doſe Day by Day four or five Times, and to continue in that manner till the Patient is entirely recovered.

§. 26.

§. 26.

In other Complaints not so painful.

It needs not to hasten the Cure in such Diseases, which are not so acute, sensible and painful; then it is sufficient to take this Essence every Day 4. 5. or 6 times, viz, in the Morning at 5. 8. and 10 o'Clock; in the Afternoon at 3 and 5 o'Clock, and at Night by going to bed. This must be observed exactly in Apoplexy, Palsy, Contractions and Giddiness or Swimmings in the Head; and in this way the Patients may continue till they are entirely recovered.

§. 27.

In such as come by Periods.

In those Diseases that come by Periods and break out by Fits or Paroxysms, as for example, Epilepsy, Panting of Heart, Hysteric Passion, Spitting of Blood, abundant Discharges of the Piles and Monthly Courses, as well as Suppression of them, the Method of using it differs but little from the foregoing: the whole difference, which must only be observed is to use this Medicine very often, chiefly at the Approach or about the usual time of the Fit and when the Disease stands upon the highest Degree.

When the Approach of the Fit is known.

In Diseases where the very time of the Fit is known, this Essence may be commenced-

ced with 3. or 4 Hours before, and above mentioned Dose from 10 to 12. Drops continued every half Hour till the Fit is over. But if one continues the frequent and repeated Use of it three or four Hours after the Paroxysm is past, the better it will be, chiefly in such Cases when it is not possible to exhibit any thing to the Patient during the Fit, as happens very often in Epilepsy.

But if the time of the Paroxysm should be unknown, it is very proper to give the Medicine just before the usual time of the Fit or else at any time, when the Paroxysm is supposed to be approaching. When unknown.

§. 28.

They who are desirous to have more exact and circumstantial Instructions of the Essentia dulcis, will find them in a particular and *large Account of the Essentia dulcis and the remarkable Cures, done by it*, which has been separately published; item in the above mentioned Treatise entitled: *Knowledge of Man as for his body and natural Life:* which two Books are only to be had in the German or high-dutch Language. (Erkentnis des Menschen nach dem Leibe und natürlichen Leben.) Where is to be found large Account.

§. 29.

§. 29.

Essentia dulcis concentrata.

Though generally in every place where is treated upon the Essentia dulcis, is meant the usual Essence, however it is necessary to impart a Remark on it. Some People have desired us to concentrate more the Virtue of this Medicine, lest by frequent and repeated Use they take so much of the purer Substance of Wine, which is a constitutive Ingredient of this Medicine; and therefore we comply'd with it in such a manner as to concentrate half an Ounce into a Drachm: but on the contrary so as it is due and just, we must proportionally raise the Price of it. For difference sake we have called it, *Essentia dulcis concentrata.* As for the rest, though they are different to be sure in what belongs to their Goodness, yet both are indeed the same, considering that they are prepared in the same manner and exert also the same Virtue; but as it is of a stronger nature it follows that, if you take for instance, 20 Drops of the Essentia dulcis ordinaria, you must take no more than 5. or 6. Drops from the Essentia dulcis concentrata; besides the Effects, which the concentrated Essence produces in such Diseases as grow of a sudden dangerous, are indeed quicker than those of the *Essentia dulcis ordinaria.*

Finally

Finally we repeat once more that the Effects which in this Account is made mention of, must be ascribed to the ordinary Essentia dulcis.

II.

Essentia Amara.

§. 1.

The Essentia Amara is an Extract of bitter, resolvent, antiscorbutic, tonic or corroborating, and balsamic Herbs. Its particular and proper Excellency is to purify the whole Mass of Humours either by Urine or by Transspiration, and chiefly to discharge them from the scurvy Acrimony; withall it warms and eases the Stomach and strengthens it as well as the Guts and all other solid Parts of the human Body.

Qualities and Effects of the Essentia Amara.

§. 2.

It may be taken three or four Times a Day, and at the same time one may use also the Polychrest Pills once or twice a Week, which latter is the more necessary if the Patients be troubled with Obstruction of the Belly: but if the Costiveness were attend-

Its Use.

tended with Heat, there must be made Use of the Bezoard Powder and be taken daily one or two Doses of it.

§. 3.

In running Sores etc.

This bitter Essence is attended with very salutary Effects and of infinite Benefit in *Affectibus ulcerosis*, running Sores, Itch, Flux or Soreness of the Ears, Scurf, Scald head (where at first the bad Hairs must be pulled out) and all Scurvy Complaints; from this reason it is in particular of infinite Benefit to those, who live near the Sea-Shore or travel by Sea, if they take always 40 Drops of it two Times in the Morning and by going to bed: Further in the French Pox, Gonorrhea or venereous Clap, the white Flux and in other Accidents of that Nature. At the same Time one may use also Day by Day 2 or 3 Doses of the Polychrest Powder in such a Manner, that always 40 Drops of the Essentia Amara are poured upon every Dose of the Polychrest Powder in the Spoon, and take twice a Week of our laxative Powder.

§. 4.

In Winds etc.

It is especially of great service against Blowings or Winds and those Swellings of the

the Belly, which are very often associated to them; but in this Case one must be always attentive to the necessary Evacuations of the Belly, and if it should fall necessary, promote them by Glisters. Further it is of high Use in those Swellings of the Belly, which proceed from a sudden Cold; in which Case one may take also the vivifying Powder or the *Pulvis vitalis*, and then attend to a Sweating. Likewise it is of great Use in Colicks, Vomitings of Slime and Fluxes of the Belly, which proceed from Catching of Cold or Weakness of the Stomack. In these Accidents one may take two Times in Morning 40 or 50 Drops of the Essentia amara and at Night make Use of the Bezoard Powder.

§. 5.

In Phlegmatic Constitutions subject to Apoplexies, this bitter Essence mixt with the sweet Essence or *Essentia dulcis*, and taken frequently, is attended with very salutary Effects; but thereby proper care must be taken in preventing the Obstruction of the Belly. In Apoplexies.

§. 6.

This Essence is, as above said, an excellent Remedy for the Stomach. It is of great Service against Weakness and Pains In Complaints of the Stomach.

 of

of the Stomach, correcting all Acrimony and Acidity, which is to be found in the Stomach, and belches sour of it, like rotten Eggs. Consequently it removes the Cause of Indigestion and restores the lost Appetite, if you take 40 or 50 Drops of it, both at Dinner and Supper in Wine or Beer, and use at the same Time a Dose of the stomachic Powder.

§. 7.

In Fevers. The Essentia Amara may be used as a very good Alexipharmac or diaphoretic Medicine in rheumatick or catarrhal Feavers. It may be used also in all Sorts of Cold Agues or intermitting Fevers, particularly in those which arise from Catching of Cold in moist Weather of the Spring and Autumn; and taken in Days on which the Patient is free from Ague, one Hour before Dinner and Supper. Besides, it is very beneficial in these Fevers to use frequently the Stomachic Powders, of which you can take Information in the short Instruction to cure the Tertian Ague. Further one may also make Use of it after all indured and overborn Complaints, as of a Medicine which corroborates the Stomach and creates an Appetite, taking it before Dinner and Supper.

§. 8.

§. 8.

The Essentia Amara is likewise of no little Efficacy in Rheum and Cough, if they proceed from Viscidity in the Breast or Acrimony flowing from the Head; thus it is also in catarrhous Head-achs, as well as in joynt-gouts or Rhumatisms. Then use it together with the vivifying Powder or *Pulvis vitalis*, and take in the Afternoon and at Night always a Dose of the Stomachic Powder dissolving the crude and viscid Slime; besides that, it has on Account of its Bitterness been happily experienced in some People a very good *anthelminticum* or Remedy against Worms, especially if Children take at the same Time the laxative Powder. In Diseases from Slime and against Worms.

§. 9.

In Vices of the Gum, when it grows often sore and is attended with an ill, offensive Breath, this Essence has had the greatest Success: one washes the Gums with it in the Morning, or uses it mixt with Hony of Roses, as an Electuary to rub the Teeth with. In Vices of the Gums.

§. 10.

There is no better Preservative against every Complaint and Indisposition, which Preservative against Distem-

pers from ill Weather. proceeds from rainy, foggy and cold Weather in Spring and Autumn, as this Essentia Amara, if one takes before going out 40. or 50. Drops of it, trickled on Suggar or mixt with Wine or any other agreeable Liquid.

§. 11.

How to use it. The Use of this Essence may be repeated according to the Nature of the Disease, either every two Hours if the Disease be hard, or every four or six Hours, if it be not so vehement.

§. 12.

Dose. The Dose is, for grown Persons 40 Drops; for young Persons or for those of sixteen Years, 20 or 30 Drops; for Children, 15 or 18; if under three Years, 7 or 10 Drops. It may be taken in Milk, Water, Beer, Wine, Soup or Broth.

§. 13.

How to strengthen its Operation. To heighten and increase the Operation of this Essence, one may mix it with the *Essentia dulcis*, adding for instance to half an Ounce of the Essentia amara, one Drachm, or if it should be suitable and necessary, two Drachms of the Essentia dulcis, and yet keep the ordinary Dose. It

may

may also be taken unmixt or alone together with the Vital or Polychrest Powder, in the §. 3. and 8. mentioned Diseases.

III.

Essentia Antihypochondriaca.

Or

Essence against Obstructions of the Spleen.

§. 1.

The principal Effect of this Essence is to dissolve the tough Slime and watery Fluids, which trouble the Stomach and the Guts, as well as the other Bowels or Viscera of the Belly, and to carry them off by Stool. Therefore it removes also the Obstructions of the Entrails and particularly those of the Spleen. From this reason it is not only of great Service in a great Deal of Complaints, which begin with Costiveness or are accompanied with it, but it may be used also from People in Health as a Purge; besides, it is also a Preservative against Epidemical Diseases, that prevail at certain Sea-

The Effect of it.

Seasons of the Year. In the latter Case one must take in the Morning every two Hours 50 or 60 Drops of it, till it has given some Stools, and drink a good Deal of thin Coffee, small Broth, boiled oat-meal-groats or Tea, to make it work.

§. 2.

Servi-ceable to People in Health. If strong Constitutions take by going to Bed 20 pieces of the Polychrest Pills, and the next Morning but once 60 Drops of this Essence, the Operation of it will be the better and quicker.

§. 3.

In Agues. In Tertian and Quartan Fevers Persons of strong Constitutions, after having used for a sennight the Stomachic Powder dissolving the viscid Slime, may in Days on which they are free from Ague, make Use of it with the greatest Success as of a Purge, and take it once every eight Days, for to lessen the sooner and easier the force of the Fever. On Days when the Fever uses to come, the Patients may take during the Paroxysm every two Hours the *Bezoard* or *Antispasmodic* Powder, which abates the Heat and effectuates a gentle Sweat, which carefully must be promoted.

§. 4.

§. 4.

This Essence is at the Beginning of the Complaint of very great Service, as in Spotted or Purple Fevers and other burning Fevers, especially those which are accompanied with excessive and lasting Costiveness, Delirium or Madness, Lethargy and other Accidents of that Nature; for loosening the Belly in a gentle Manner, and dissolving at the same Time the Obstructions or Congestions formed in the Head, it carries the Cause of the Fever in a gentle Manner off by Stool, without any Danger and without causing any Agitation in the Blood, which would breed more Mischief than Benefit. This latter is also the Reason, why generally one uses not to prescribe any Purgatives in such Fevers, the Patients being afflicted upon it with Convulsions or other dangerous Accidents, and having lost even their Lives by it. In purple Fevers.

§. 5.

It is on this Account, that this Medicine in the Beginning of this Century, by the Blessing of God, has also had the most happy Success in Places that were infected with the Plague, and proved so efficacious, that it has been called by some the Pest Essence. In the Plague.

When not to be used in burning Fevers.

But if the high malignant or burning Fevers do not begin with Obstruction of the Belly, this Essence must not be taken: in such a Case it fits rather to make Use of the Bezoard Powder in such a Manner, as will be ordered in the Account of this Medicine. If the Patients be troubled with Cough, or have got the Small-Pox and Measles, this Medicine is likewise of no Use, though the Disease should begin with Obstruction of the Belly.

§. 6.

In all Hypochondriac Diseases.

But chiefly it is of high Use in the Hypochondriac Disease, Melancholy, or in the Spleen-Sickness and its Consequences, in Fury of the Womb, Giddiness or Vertigos, Head-achs and in many Hysteric Passions.

It is also very proper for Palpitations of the Heart, Windiness or Blowings, which proceed from the Agitation and unequal Circulation of the Blood, or from Impurities in the Belly and Obstruction of the same; further it is of no little Use in Retention, Diminution and entire Suppression of the Monthly Courses, as well as in Obstruction of the Piles and all the Accidents proceeding from it. In such Cases this Essence

Essence may be taken once or twice a Week; yet one must take heed that on those Days, when there is made no Use of it, the Patient is not troubled with Obstructions of the Belly; but should it be obstructed for all that, let him or her take the Pills against Obstructions in these Days.

§. 7.

In *Affectibus oedematosis*, or pituitous Tumors, when the Parts are swelled up from the Water between Flesh and Skin, this Essence may alternatively be used with the Polychrest Pills in such a Manner as to take the Polychrest Pills for four or five successive Days, and then to use for some Days the Essence against Obstructions of the Milt. In Swellings.

Likewise this Essence has often been experienced very efficacious against Belly Worms and chiefly against the Taenia; from this very Reason it has cured often Epilepsy or the falling Sickness, proceeding from Worms. In these Cases one uses it once a Week as a Purge, and takes the other Days two or three Doses of the Stomachic Powder day by day, for to dissolve the Slime in the Guts.

§. 8.

§. 8.

In Madneſs. To Perſons afflicted with Madneſs, the Doſe muſt be increaſed to between 60 and 80 Drops, in a few Spoonfuls of Beer or Water, and if they refuſe to take it, become applied with force, continuing this Doſe every Hour, till it has given a very great Stool; after this, the Uſe of it muſt be put aſide for ſome Days, but then commenced again in the ſame Manner. If they refuſe to take the Eſſence and are not to be perſuaded by fair Means, one muſt take to hand, as above ſaid, foul Ones. In this way a great many by divine Aſſiſtance, are rid of this ſad and miſerable Condition and quite reſtored.

§. 9.

Doſe. The Doſe is 40 or 60 Drops for grown Perſons; 20 or 25, for young Perſons of twelve Years of Age; 15 for Children of nine; and from 8 to 10 Drops at once for thoſe between two and four; it may be taken in Beer, Coffee, Tea, Water or Soup.

§. 10.

Way of uſing. In the Uſe itſelf one muſt obſerve following points: 1) to ſhake the Bottle before the Medicine is exhibited to the Patient,

tient, becauſe ſomewhat will ſettle always itſelf to the Bottom of the Glaſs. 2) to repeat the Uſe of this Medicine every two Hours and to continue with it, till it has given three or four Stools. 3) to drink during the Uſe of it a great Deal of Tea and ſuch like, for to make it work and forward the Operation. 4) to let the Patients keep very warm.

§. 11.

When the Purgations have been ſufficiently abundant, the Patients take for this Day nothing more of it; but the next Days it may be taken again Morning and Evening, to keep the Belly for ſome Days open. But if this ſhould not be ſufficient, they may take it alſo at 4 o'Clock in the Afternoon. Further information.

§. 12.

Beſides Mention needs to be made, that this Eſſence is not ſuitable to Women with Child, to thoſe who are afflicted with the Piles or Hemorrhoides in the Fundament, or who are broken-belly'd or have a Rupture of the Belly, and to thoſe alſo not, who caſt up Blood.

IV.

IV.

Pilulae Polychreſtae

or

Polychreſt Pills.

§. 1.

Chiefly uſeful for Women.

These Pills though uſeful for Men, purifying the Blood, Head and Stomach, and opening the Spleen, have moſt Efficacy on Women.

§. 2.

Their Effects

They purify the Blood of all ſcorbutic, acid and viſcuous Matter; for they thin, attenuate and diſcuſs the ſlimy Blood, and carry the ſlime off by Stool and Urine.

and Uſe.

For that purpoſe one may take twice or three Times a Week 20 Pills at Night by going to Bed, uſing in the mean time, before Dinner and Supper the Eſſentia Amara or bitter Eſſence, and at Night a Doſe of the Antiſpasmodic Powder. If the Body at the ſame Time be gently opened, the good Effect will be the more certain.

§. 3.

§. 3.

These Pills also strengthen the Stomach and serve therefore in a great many of Distempers which the Stomach is subject to, such as Pains in the Stomach, and Wind; they are also of high Service against Head-achs proceeding from the Stomach. In such Cases one may take at Night a Dose of these Pills, and use besides the Antispasmodic Powder before Dinner and Supper. In Diseases of the Stomcah.

§. 4.

In Qualms and vehement Vomiting the Polychrest Pills must be used in the following Manner. One takes 20 Pills, pours upon them a little Water or Beer, and dissolves them over a slow fire or the Light of a Candle; then after having put this Solution in two equal Parts, one half of it must be taken immediately and the rest half an Hour past: and though the Patient should cast up the Medicine, yet the Stomach will retain as much as is sufficient to make appear the Effect. I cannot pass by with Silence, that the Patient must take heed, neither to drink too cold nor to load the Stomach by drinking too hasty. When the Matter, which the Patient brings up, is sharp, there must be used one or two In Qualms.

Doses

Doſes of the Powder againſt Acrimony. And though the Vomiting be ſtopped, yet theſe Pills muſt be continued for ſome Evenings.

§. 5.

Againſt Wind.

These Pills alſo are of great Service againſt Wind, Hiccup, Belly-ach, Cholics, Pains in the Loins, Hips and in the Back, uſing likewiſe the Antiſpasmodic Powder along with them.

§. 6.

Their particular Effect.

Chiefly it needs mention, that theſe Pills are not to be regarded as a common Purge, and as effectuating no more than what is done by uſual Purgatives; but that they are intended to purify the whole Maſs of Blood, ſtrengthen the Entrails, allay and moderate the irregular Motions of the Humours and to ſet them in good Order. They are therefore by no Means hurtful to the Stomach and Guts or firſt Paſſages; but on the contrary prove very efficacious and wholeſome, if any Body has uſed a vehement Vomit or Purge, and thereby caught various Illneſſes, in which Caſe theſe Pills may be uſed for ſome Evenings with the greateſt Succeſs.

§. 7.

§. 7.

If any One should intend to use these Pills as a Purifyer of the Blood and Purge, they must be taken in the Evening for eight or ten successive Days; thus they will more effect, than any other efficacious and strong Purge, taken at once. How long they may be used.

But if any Body should be intention'd to loosen more the Belly, and consequently wanted to purge more, then he must take in the Evening a Dose of these Pills, and in the next Morning 40. or 50. Drops of the Essence against Obstructions of the Spleen; or else having already used for some Days the Polychrest Pills, take the purging Pills, which so much the more will carry off the dissolved and softened Slime.

Besides these Pills do not obstruct the Belly after having used them, which do very often other Purgatives.

§. 8.

If it should be necessary to loosen the Belly in continual Fevers, Small Pox, Measles, or by Women with Child, these Pills are more proper than any other Laxative; for causing no Agitation in the Blood, they increase not the Fever. In which Diseases they serve as a Purge.

§. 9.

They are useful against Looseness of the Belly.

They are also of no little Use against all Loosenesses of the Belly, Diarrhoea, Coeliack Passion, wherein the Food is carried out half digested; Lientery or such a Looseness, when the Food is thrown off by Stools crude and undigested just as it is taken; and Dysentery or Bloody Flux: and may be taken without Fear of breeding any Mischief by the continued Use of them. They who are troubled with these Diseases, may take these Pills once a Day and once or twice the Powder against Acrimony; or mix this latter with the Powder of red Gentian (radicis gentianae rubrae), of both equal parts; and according to the Circumstances call the Bezoard Powder for Help.

In this way the Pains and Bloody Flux will diminish by little and little, and at length totally cease; the Looseness will also lessen, and the Patient recover.

§. 10.

In various Swellings of the Body.

Besides this they are also very efficacious in Swellings of the Body; hence they are of great Service in an ill State of Body or Cachexy, Dropsy, Anasarca, (a Species of the Dropsy so called when the whole Body is swelled up) and also in Iaundice. Such Patients may take them every Evening,

ing, and in the Day Time once or twice uſe a Doſe of our reſolvent ſtomachic Powder or of the Eſſentia Amara; but in Iaundice one may a couple of Times a Day uſe the Tinctura Rhabarbari.

§. 11.

Theſe Pills are particularly to be recommended to the fair Sex in all the various Complaints they are ſubject to, becauſe they outdo all other Medicines, which are commonly magnified and preſcribed for theſe Accidents. Good for Women.

§. 12.

When the Monthly Courſes or Flowers are not ſufficiently abundant, do not return regularly at the uſual Time, or even when they are totally ſuppreſſed, the Polychreſt Pills effect more, than any other Remedy; hence they are of the greateſt Service in the bad Conſequences proceeding from Suppreſſion of the Flowers, known by the Name of Fits or Riſing of the Mother, as Gripings of the Guts, various convulſive Accidents, Loathing or Nauſeouſneſs, Loſs of Appetite, Vomiting, Cough, Diſorders of the Milt, Panting of the Heart, Shortneſs of Breath, Oppreſſion, Wearineſs of the Feet, Head-achs, Coldneſs in the Head, various For Defect of the monthly Courſes.

Inflammations, Puffing up of the Face, Swellings on Hands and Feet, Dropſy and ſuch like.

Young Women who never yet have had their monthly Courſes, may take theſe Pills two or three Days before the new Moon, becauſe by young Women the Menſes generally uſe to appear at this Time; continue five or ſix Days therewith, take two Times a Day 60 Drops of our Salt-Tincture, and uſe at Night a luke-warm Foot-bath.

But the Effect appearing ſeldom for the firſt time, it is of Neceſſity to repeat the Uſe of theſe Pills and of the Salt-Drops at the Approaching of the next new Moon, and to continue therewith till the Flowers appear. During the Time the Uſe of theſe Pills is ſuſpended, they may once a Week take the Eſſence againſt Obſtructions of the Spleen, to prevent any Obſtruction of the Belly, the ſame being very hurtful to theſe Perſons.

§. 13.

How to uſe them in this Caſe.

When the Monthly Courſes are not ſufficiently abundant or even when they are totally ſuppreſſed, this ſame Method likewiſe muſt be obſerved. Yet it is neceſſary to remark, that the Pills muſt be uſed two

or

or three Days before the appearing of the Flowers, and continued ſtill a few Days after, during the Time of this Flux: or if they are totally ſuppreſſed, they may begin with the Uſe of theſe Pills againſt that Time, when they ought to appear, continue therewith for about eight Days, and repeat it every Month, till the Diſorder be removed.

But if Women ſhould be quite uncertain about the Time, they muſt begin with the Cure, as above ſaid, four or five Days before the new and full Moon; leſt the Blood be provoked inconveniently and before right Time, which is not fit to be done. In this Caſe one might alſo aſſociate to theſe Pills the Coralline Tincture.

§. 14.

Plethoric Perſons it is adviſable for to let bleed them by the Foot, about the Time they wait their Menſtrual Diſcharges. What Plethoric Perſons muſt obſerve.

But Women thickening the Blood chiefly by too much Sitting and little Drinking, and conſequently diſpoſing themſelves by it, to get either little or no menſtrual Diſcharges at all; they are adviſed to move often in a gentle Manner by walk-

 ing,

ing or going in a Coach, or to make themselves any other mild and gentle Motion, which is most agreeable to them, and to drink daily a sufficient Quantity of a very small Drink. This Advice is more necessary, than many a Man may think of; for it is to a Neglect in this particular, that we must ascribe the Inefficacy and Defect of the Medicines, which prove very often vain and fruitless, if they be not assisted by proper Motions and sufficient Drinking. Medicines alone are not capable of thinning and attenuating the thick Blood. Such Persons may also use Baths and especially Foot-baths; yet they must take heed that the Baths be not too hot, lest they rise the Blood and put it in a vehement Agitation.

§. 15.

How to use them when they Flowers are too plentiful.

If the Menstrual Discharges should flow too plentifully, going off either running Blood or clods of Blood, or when the Flux lasts longer, than it should be necessary, so that they quite infeeble and enervate the Patients, the Cure must be undertaken in the following Manner. The Patient takes these Pills some Days before the appearing of the Monthly Courses, uses three or four Times a Day the Antispasmodic Powder or our dark-grey Powders,

ders, and continues therewith ſix Days. And the black Powder being generally very efficacious and mighty in all Haemorrhages, one may alſo in this Caſe, if other Medicines will not do, uſe a Doſe of it, and take again an other Doſe after half an Hour. Moreover thoſe Perſons, who are afflicted with ſuch Haemorrhages, muſt be often bled, and this out of the Accident at the Arm; the Quantity of Blood may be of about ſix Ounces at once.

§. 16.

These Pills are alſo very good for Women who miſcarry and abort. But as a Woman, who has but once aborted, may eaſily miſcarry at the ſame Time being again with Child; it will therefore be fit to take the Polychreſt Pills the Day after the Abortion and to continue therewith eight Days, in order to cleanſe the Mother and to prevent Moles or deformed Births and all Sorts of blind Growths. But the Uſe of theſe Pills muſt be reiterated, as many times as the Monthly Courſes return, in order to get removed in this way all Impurities, which could be found yet in the Mother. Further they muſt be bled in the Arm and eſpecially Plethoric ones, againſt the Time they aborted formerly, In Miſcarriages.

and this muſt be done, in order to prevent or avoid any new and irregular Motions. They muſt keep themſelves to a ſparing and moderate Diet, forbear all ardent, high ſeaſoned and heating Meat and Drink, and carefully avoid all violent Emotions of Mind.

But if they perceive nevertheleſs ſomething, which could become dangerous to them, they muſt uſe three Times a Day the Antiſpasmodic Powder or the Darkgrey Powders; but chiefly, the Eſſentia dulcis and the vivifying Powder, which muſt be taken frequently.

§. 17.

In Birth. Theſe Pills are likewiſe of great Service to Women in Labour, becauſe diſſipating and diminiſhing the falſe and aſcending Pains, they bring on and promote the true Ones, and facilitate the Delivery. One may take in ſuch a Caſe a Doſe of theſe Pills, and to make it work quicker, diſſolve them in ordinary or deſtillated Water and exhibit the Solution to the Patients at once. During the Uſe they muſt avoid all heating and provoking Medicines, and thoſe which riſe too much the Blood, though they commonly are recommended on ſuch Occaſions: for it is experienced,

eed, that they do and breed much and various Miſchief.

§. 18.

Their Uſe extends even to Women after they are delivered, for they moderate too plentiful Purgations, and reduce them to their juſt and due Proportion. If on the contrary theſe Purgations do fail, or if they are not conſiderable enough, theſe Pills promote and facilitate them and bring away in a gentle Way the After Birth, if it ſhould reſt in the Womb. Beſides this, they not only eaſe and calm too ſenſible and exceſſive After-Pains, but prevent alſo many other Accidents and Incommodities, which Women after Delivery commonly are ſubject to. Lying-in Women muſt therefore take theſe Pills every Day, or at leaſt every other Day, while the Lochia laſts. If ſuch Women ſhould meet with any Illneſs by way of Alteration, Anger, Fright, Cold or by other Cauſes, theſe Pills are able to diſpell and prevent all Evil and to preſerve them from many bad Conſequences; for ſuch Accidents leave generally behind a big or elevated Belly, which theſe Pills prevent.

Good for Women after Delivery.

When Women in Child-Bed are troubled with Anguiſh of Heart and Oppreſſion of the Breaſt, or when the Evacuation is too plentiful and abundant or ceaſes before right Time, or when Clods of Blood remain behind, from which may proceed ſkinned Productions or Moles, that ſtop afterwards the Womb and cauſe conſequently many troubleſome, fatal and hard Accidents; they needs muſt take frequently theſe Pills, which by divine Aſſiſtance will get them rid of any Fear and Sorrow. If any quick Motion or Ebullition of the Blood ſhould come upon it, they may take every Day one or two Doſes of the Antiſpasmodic Powder or Bezoard Powder.

§. 19.

For Women with a Mole.

If there were ſeveral Particulars from which a Woman might conclude, that ſhe did bear next the Foetus or alſo without it, a Mole or Mooncalf, ſhe may likewiſe uſe theſe Pills, take every Evening a Doſe, and continue them for eight Days. A Month being paſt ſhe muſt begin anew with the Uſe of theſe Pills, and continue them in ſuch a Manner as it is already preſcribed in §. 12. for Suppreſſion of the Monthly Courſes.

§. 20.

They ſerve alſo to purify the Milk of Nurſes, and a Doſe of theſe Pills taken immediately prevents the Child from receiving Damage from any ſudden Emotion of Anger, Fear, Fright, Grief or other Emotions of the Mind in the Nurſe. They have alſo this ſingular and beneficial Effect, that if taken by the Nurſe, they looſen and purge the Child. For Nurſes.

§. 21.

If Children from ſix to twelve Weeks ſhould be troubled with Gripings, Looſeneſſes of the Belly and Vomiting, give them Evening and Morning one or two Pills, after having diſſolved them in Milk or Water; or give the Nurſe a Doſe of them, and they will alſo purge the Child, as has been above mentioned. For Children of the tendereſt Age.

§. 22.

They are an experimented or ſpecific Remedy againſt the White Flux, in which Complaint they needs muſt be continued, till the Flux ceaſes. But to prevent the Return of this ill Accident, one may uſe them yet afterwards for a while as a Preſervative; beſides it will alſo be fit to take daily two Times the *Eſſentia Amara* and the In the Whites.

the *Essentia dulcis*. But if the White Flux should be of the malignant Kind, and consequently proceed from venereal Impurities, these recommended Medicines will not do and no ways remove such a Vice; then there must be used the vital Powders together with the laxative Powder, as shall be mentioned below.

§. 23.

In the Piles.

If the Suppression of the Piles or Haemorrhoides in the Fundament, or if a too plentiful and abundant Evacuation of them has produced various Indispositions; the Flux of them may by Means of these Pills either be restored or diminished, and consequently the Excess as well as Defect of them be remedied and prohibited; but if the Evacuation of the Piles is too plentiful and immoderate the Antispasmodic Powder needs must be used along with them.

§. 24.

Noxious in the dry Piles.

But when the dry, spurious or burning Piles, *Haemorrhoides caecae*, are present, the Patients get instead of the Flux of the Piles a Bladder or Fig by the Fundament, attended with Swelling and Inflammation; and in this Case these Pills are of no Use, rising

rising the Blood, which as it can by no way come off and find an Issue, would therefore do any Mischief somewhere else. In this Case we can more particularly recommend our Saline Tincture, of which you may take in the Afternoon 80 Drops with a sufficient Quantity of Drink; and besides, in the Evening you can use one or two Times the Antispasmodic Powder.

§. 25.

They serve also not in Vomiting, Spitting and Pissing of Blood. Those, who are troubled with the Stone or Gravel must proceed carefully and take them not one Day after the other, but at the most twice a Week. And to go the surest way, the Patients may take one or two Doses of the Antispasmodic Powder a Day along with them, which will prevent the feared Damage. In Vomiting of Blood.

§. 26.

Children as well as grown Persons may chiefly for Precaution's sake, take these Pills as a Laxative, when the Small Pox, Measles or other malignant and contagious Diseases are common and places infected with. Their laxative Virtue may also be increased according to the Constitutions and Habit of the Body, by using in the precedent

cedent Afternoon one or two Doses of the stomachic Powders, which before dissolve the Impurities in the Stomach and Guts or first Passages. Likewise one may use them as a Purge after overborn Diseases.

§. 27.

Dose. The Dose is from 18 to 20 Pills for a grown Person; 12 or 15 for a young Person; 8 for those of seven Years, and still less in Proportion for young Children.

Those who cannot swallow these Pills, may bruise them into a Powder, or dissolve them in Beer, Coffee or any other Liquid over a slow Fire.

V.

Pilulae Purgantes.

or

Purging Pills.

§. 1.

What these Pills are intended for. As the Polychrest Pills or Pilulae Polychrestae, of which we have largely treated in the fore-going Chapter, purge very gently

gently, these purging Pills are to supply their Defect, being in a great many Accidents useful and necessary to use a Medicine, which more mightily dissolves the Impurities and carries them off.

The Operation of these Pills is, to dissolve the viscid Slime in the Stomach and Intestines, and carry it off by Stool. They cause neither Nausea nor Gripings as other purging Medicines often do. Their Effect.

§. 2.

They may be taken either in the Morning or at Night. They will operate more readily if you drink a Quantity of Tea, Coffee or warm Beer, and chiefly if you have taken before one or two Doses of our Stomachic Powders. How to use them.

§. 3.

The Dose is 20 or 25 Pills at once for grown Persons, which will give them six or seven Stools. Young Persons of twelve Years may take from 12 to 15 Pieces. Dose.

VI.

Pilulae contra Obſtructiones

or

Pills against Obſtructions.

§. 1.

The Effect of theſe Pills.

These Pills are a ſovereign Remedy for exceſſive and habitual Coſtiveneſs, when Perſons hardly for ſome Days, and not without great Trouble and a wringing Pain in going to Stool, can get opening. From hence proceed many Troubles and Incommodities, and often very great Diſeaſes, ſuch as Head-achs, Giddineſs, a continual Buzzing and Tingling in the Ears, Inflammation of the Eyes and Uvula, Windineſs, Gripings, Cholics, Loathing of Food, Vomiting, Shortneſs of Breath, Oppreſſion of the Breaſt, Palpitations of the Heart, Cramp in the Stomach, Belchings, Heart-burn, Pleuriſies, panick Fright or Panophobia, Vapours, Weakneſſes, Difficulty in Breathing, Suffocating Rheums, dry Coughs and the like. Beſides if Obſtructions befall Perſons, who are already troubled with other Complaints,

plaints, the Disorders are then considerably augmented and rendered worse by them.

§. 2.

They are more advantagious than Purges.

In such excessive and habitual Costiveness the worst is, that the Belly hardly will be loosened by the most efficacious and drastick Purgation. And at last should it be effected, however the Belly will be obstructed soon again, and become much harder than before. Now being unpracticable, yes dangerous, to take every Day strong Purges, one may keep open the Belly with these Pills without the least Fear of any Danger or Prejudice to Health. These Pills therefore may be used every Day, and continued uninterruptedly, till the Nature goes her right and usual way, and be accustomed to a regular Opening, which surely will be obtained by a continued Use of them.

§. 3.

How to use them.

These Pills therefore may surely be used fourteen Days one after another, nay if it should be necessary, some Months long, every Day. Then one may discontinue for a Day, trying if Nature opens the Belly of her own accord. If she brings

about this, there is no Occasion for to take these Pills every Day; but if it is not effected, then the Patients must take again these Pills for eight or fourteen Days, and afterwards try once again, if they would get Stools without their Assistance. In this Way one must continue till such time, when Nature is brought into her Order and the Impurities are thrown off by Stool as usual.

§. 4.

If Clysters are necessary.

But should the Belly be obstructed in such a Manner, as to be costive for some Days, it fits first to lenify and open the Belly by a Glister; and then to use and continue the Pills, as has above been prescribed.

§. 5.

What further is to be observed.

Those Persons, who are troubled with such an excessive Costiveness must drink frequently a sufficient Quantity of Drink, as well during the Use of these Pills as afterwards, and also from time to time walk gently or undergo any other bodily Exercise, which is most agreeable to them.

§. 6.

Dose.

The Dose is 1, 2, 3, or at most 4 Pills at once, at any Time, either in the Morning or

or an Hour before Repast, or even at the Dinner or Supper; and may be taken in Beer, Wine or Soup. One Dose will give one or at most two Stools; but should it give more Stools, the Dose must be diminished, knowing by Experience that for some Persons half a Pill has been sufficient to loosen the Belly and to keep it up in good Order. On this Occasion I repeat once more, that these Pills are not intended to serve for an ordinary Purge, but only as a Preservative against Costiveness or habitual Obstructions of the Belly, and to keep the Belly open in a proper and regular Manner.

VII.

Pulvis Bezoardicus,

or

Bezoard Powder.

§. 1.

This Powder is a Preservative against Poison and promotes Sweating, yet without heating or rising of the Blood. It cleanses the Body by Sweating and Urine of all Im- Its Effect.

Impurities, and particularly of thoſe proceeding from Bile. It is alſo very good for the Stomach, by clearing it and carrying off by Stool and in a gentle Manner the Viſcuoſities and Impurities. But if one ſhould uſe this Powder for that Purpoſe, it will be neceſſary to take it together with the Polychreſt Pills.

§. 2.

In Agitation of the Blood.

For Inflammation or heating and Agitation of the Blood, chiefly if there is Acrimony in it, for Pains in the Head and Eyes, Inflammation of the Uvula and Almonds of the Ears, St. Antony's Fire, violent Haemorrhages, Cramps or Spasmodic Diſeaſes, and Pains in the Limbs, this Powder muſt be taken three Times a Day; and if it ſhould be neceſſary to looſen the Belly, the Polychreſt Pills may be uſed at the ſame Time. Further it is very good in Rhumatick Fevers, Cold, Cough and other catarrhous Accidents.

§. 3.

Particular Uſe of it.

But chiefly this Powder corrects the Acrimony of the Bile; it is therefore an excellent Medicine for Sanguine, Choleric and Plethoric Complexions. Such Perſons may take this Powder as often as they

over-

over-heat the Blood by vehement bodily Exercife or an Emotion of the Mind, and it will calm the Heat and loofen the Belly, fince this Powder alfo prevents Coftivenefs.

§. 4.

In malignant or burning Fevers, Spotted or purple Fevers and other contagious Difeafes, it muft be taken three Times a Day and chiefly during the Paroxyfm. But if it fhould promote no Sweating at all, one may in the Morning take one or two Dofes of the vivifying Powder or Pulvis vitalis, upon which you muft always trickle 20 Drops of the Effentia dulcis and after having taken it, drink a Quantity of Tea. **In burning Fevers.**

§. 5.

In Agues or remitting Fevers, which keep to their Periods, and come either every day, or every other day, or every third day, you may take a full and heaped point of a Knife from this Powder, and give it in Water every two Hours during the Heat, which will abate the Heat and promote a gentle Sweat. The Sweating needs muft be promoted and attended. On Days the Patient is free from Fever, he or her may take two or three Dofes of our Stomachic Powders diffolving Slime, and ufe **In Agues.**

uſe alſo one Time a Week either the Eſſence againſt Obſtructions of the Spleen or the Polychreſt Pills, as a Purge. When the Fever ſlackes and the Impurities have been ſufficiently thrown off, the Patient may alſo take before Dinner and Supper 40 Drops of the Eſſentia Amara in Days on which he is free from Ague The cold Agues, which happen in the Spring after having caught a Cold, diſappear often, if one takes, after having purged before one or two Times, a large Doſe of this Powder before the beginning of the Fit in ſome Cups of Tea, reſts in the Bed and endavours to get into a Sweat before the appearing of the Paroxyſm.

§. 6.

After any Emotion. This Powder is alſo of great Service after any Fright or Fear, violent Emotion, and Strain in lifting up or carrying a Weight; but chiefly when out of Order without knowing the Cauſe.

§. 7.

Doſe. The Doſe is 20 or 30 Grains for grown Perſons; 12 Grains for Children of twelve Years; and 6 Grains for thoſe of three Years.

VIII.

VIII.

Pulvis contra Acredinem,

or

Powder against Acrimony.

§. 1.

As these Pills correct, absorb and wrap up the salsoacid Acrimony of the human Body, and promote at the same time a gentle Sweating, it is evident, that this Powder may be used with the greatest Success in all Diseases, which depend on Acrimony in the Stomach and Guts, or in the Blood, or are accompanied with it. Use of it.

§. 2.

It has therefore been exhibited with the greatest Success in high malignant or burning Fevers, which have been attended with the Rash or other cutaneous Eruptions, if the Patients, for to bear up the vital Spirits and to promote in a gentle Manner the breaking out or Efflorescency of the Exanthemata, have taken two Times in the Morning the vivifying Powders together In purple Fevers.

ther with the Eſſentia dulcis in a Spoonful of Tea, and in the Afternoon till to going to Bed, every two Hours alternatively this Powder with the Bezoard Powder in Water, and withall kept to a tempered Regimen and moderate Diet.

§. 3.

In contagious Complaints.

According to this very Method one may alſo proceed in Small Pox and Meaſles of a good Kind, and ſcarlet Fever; but in the latter of them one muſt particularly make Reflexions upon the Sore-throat, which commonly is to be found in this Diſeaſe, and therefore the Patients let gargarize themſelves frequently with convenient Remedies or ſyringe a Gargariſm into their Throats. Heating, expelling Medicines and ſuch as occaſion any riſing of the Blood, muſt carefully be avoided in all theſe Complaints. But if the Exanthemata by a bad carriage of the Patient did not break out as they ought, but come forth hardly and with difficulty, or even return, the Patient muſt take oftener, every two or three Hours, either the vivifying Powders together with the Eſſentia dulcis concentrata, or the golden Powders together with the Eſſentia dulcis concentrata.

§. 4.

§. 4.

Further this Powder is of particular Uſe in Heart-burns, Sowrneſs, Looſeneſſes of the Belly, Dyſury, Strangury, or Difficulty in Piſſing; in theſe Accidents it muſt be taken either alone or every three Hours alternatively with the Salt Drops. In the Bloody Flux or Dyſentery you may take a Tea-Spoon full of it mixt with an equal part of the Rhubarb Powder, every three or four Hours in Tea, or a ſmall Decoction of oat-meal, or Ricewater. In Heart-burns etc.

§. 5.

This Powder is likewiſe of great Uſe in Itching, as well in dry as humid Itch, Scald-Heads, Blearedneſs and in other running Sores of the Skin; but in theſe Complaints one muſt at the ſame Time take a Purge every eight or fourteen Days. Children therefore may take to that end our Laxative Powder; but grown Perſons our Polychreſt or Purging Pills, and ſtronger Complexions our Eſſence againſt Obſtruction of the Spleen. In Itch etc.

§. 6.

In all Kinds of purple Fevers, as in Purpura Chronica, Vrticata and Veſicularis, or Miliary Fever, wild Fire or Hairworm, Pim- In purple Fevers.

Pimples, and other cutaneous Eruptions, it may likewiſe be taken with great Succeſs two or three times a Day.

§. 7.

In venereal Diseaſes.

In venereal Sickneſſes it may be taken ſafely together with the Polychreſt Powders and the Eſſentia Amara, for to involve the venereal Acrimony: one may take it two times a Day and drink an altering Potion. Likewiſe it has proved very ſalutary for the benign Whites, eſpecially if they are attended with much Acrimony; and the Effect was always the better if taken withal the Polychreſt Pills, two or three times a Week.

§. 8.

Good for Children.

Children, who have an offenſive, ſowr Breath, Gripings and get often Fluxes of the Belly, and alſo thoſe who are ſubject to Galling, or are ſore any where, may take this Powder two times a Day, and withall a very good Rhubarb Tincture every other or third Day.

And Nurſes.

Mothers and Nurſes, who are preſumed to have ſharp Milk, will find it moſt convenient to them; they may take this Powder two times a Day, and uſe withall the Polychreſt Pills once a Week.

§. 9.

§. 9.

The Doſe is from 20 Grains to half a Drachm for grown Perſons; 15 Grains for Children of ſix Years and above; 12 for thoſe under ſix Years. It may be given according to the Circumſtances of the Diſeaſe every 2, 3, 4, 6 or 8 Hours. Doſe.

IX.

Pulvis Antiſpasmodicus,

or

Antiſpasmodic Powder.

§. 1.

This Powder is very ſalutary and wholeſome for a great Deal of Accidents. It loosens the Belly, provokes the Urine, corrects the Bile, relaxes all Spasmodic and nervous Contractions, calms and abates the Riſing and Heat of the Blood, and diſſolves all viſcous Humours. This Powder to judge by the outward appearance, looks indeed to be not fine and ſmall grated, and very courſe; but it is purpoſely prepared in Grains and melts away Uſe of this Powder.

away just as it is arrived in the Stomach. It troubles therefore the Stomach in no Way, as do often other such like Powders.

§. 2.

For sanguine People.

This Powder is in particular of great Service to Plethoric Persons, who are often troubled with Rising and Agitation of the Blood, for it calms and tempers the Rising and Heat of the Blood, relents the violent and extraordinary Motions of it, and reestablisses its due and natural Order.

§. 3.

In many Diseases.

Hence this Powder is of great Service to those, who have caught several troublesome and dangerous Accidents by Discontinuance of accustomed Bleeding and Cupping or Scarification, or by Suppression and Retention of usual Haemorrhages, such as Bleedings at the Nose, Monthly Flowers, Piles and Lochia or Woman's Evacuation in Child-bed. From hence may proceed various Diseases; but principally several Inflammations, Erysipelas or St. Antony's Fire, Hoarseness, Inflammations of the Lungs, Breast, Eyes, Ears and other Parts of the human Body, Pains of the Head, Ears and Hock, Gout and Rhu-

Rhumatic Pains on Hands and Feet, Palpitations of the Heart, Oppreſſion of the Breaſt, Shortneſs of Breath, Anguiſh of Heart, Windineſs, Vapours or hyſteric Paſſions, Cough, Qualms, Vomiting, Colicks, Hypochondriack Diſeaſe, Diſorders of the Milt, Pains in the Stomach, dry or ſpurious Piles and Inflammation of them, and ſuch like Accidents. It is alſo of no little Uſe to thoſe, who ſuffer by exceſſive Abundance of the uſual Haemorrhages, ſuch as Monthly Courſes, Haemorrhoides in the Fundament etc., and are quite enervated and infeebled thereby. In this Caſe it is alſo highly beneficial to uſe our Dark-grey Powders, becauſe they are compounded of a Tonick.

They who are troubled with the aforeſaid Accidents, may take this Powder three or four Times a Day. But if the Nature wants an Evacuation of Blood, one muſt for Precaution's ſake be blooded or cupped, in order to help Nature in that End ſhe drives at. Beſides this the Patients muſt take heed, leſt the Belly be obſtructed during the Uſe of it. If therefore by the Uſe of this Powder the Belly ſhould become obſtructed againſt Expectation, the Belly muſt be looſened, which at Diſcretion may be effected either with the Eſſence againſt Ob- **How to uſe it.**

Obstructions of the Spleen, Polychrest Pills, Pills against Obstructions or else by a Glister.

§. 4.

In Haemorrhages.

In Vomiting of Blood, Spitting of Blood, Pissing of Blood this Powder may be given three or four Times a Day. Those Patients, who spit and vomit Blood must above any thing let bleed them at the Foot; but for those who piss Blood, it is more profitable to bleed at the Arm, though there is no Danger, if they would let draw Blood out of the Foot.

§. 5.

In Stone-evil etc.

It is also an efficacious Remedy in Pains caused by the Stone or Gravel, Hip-gout, Pains in the Back and Loins, Strangury, Burning and Stoppage of the Urine; it may be given three or four Times a Day.

§. 6.

In Agues and all Spasmodic Contractions.

In every Kind of cold Agues it may be given during the Heat as a Temperans, and taken every two or three Hours in Water. As for the Rhumatic and Exanthematic Fevers our Bezoard Powder is to be preferred during the Heat. Further it may be used with great service in Epilepsy, Convulsions, Trembling throughout the whole

whole Body, Cramp in the Feet, Faintings and other ſpasmodic Complaints. Likewiſe it proves very efficacious and uſeful in Madneſs, in violent Head, Tooth and Ear-achs, proceeding from the Blood or Anger, eſpecially if one leſſens the Plethory or Abundance of Blood by a Blood-letting, and takes Care to purge at the ſame time the firſt Paſſages.

§. 7.

This Powder is alſo very advantageous in the Wandering Gout, in the Gout in the Feet, Knees and Hands, Sciatica, falſe or ſpurious Pleuriſies, Megrim and other like ſpasmodic Diſeaſes. The Effect will be the better and ſooner if you mix every Doſe of this Powder with 15 Drops of the Eſſentia dulcis. In Spasmodic Contractions.

§. 8.

If any One has taken offence or is vehemently frighted at a thing, he or her may take immediately a Doſe of this Powder, and repeat the ſame afterwards for ſome Time every two Hours, either with the Eſſentia dulcis or without it; and in this way the Patient will prevent all apprehended Danger. But after any Fright or Anger it fits, to make ſhift without Eating and Drinking.

§. 9.

§. 9.

In violent Agitation of the Blood.

They who raiſe up the Blood by much Drinking of ſtrong Liquors, will abate by the Uſe of this Powder ſuch Heat, and allay the extraordinary and irregular Agitations of the Blood. Nay ſome People, though againſt our Intention, have taken it into their Heads, to uſe this Powder as a Preſervative againſt Drunkenneſs.

§. 10.

In Strains.

If any One has ſtrained himſelf by Falling, Beating or Lifting up a Weight, this Powder diſſolves the clodded or gore Blood and prevents thereby all Danger; in this Caſe the Patient may take it likewiſe every two or three Hours and drink a ſmall Tea from the Arnica.

§. 11.

For Women with Child.

Women with Child may uſe this Powder or the Dark-grey Powder together with the Eſſentia dulcis, againſt all Complaints they are ſubject to. It is of great Service, if they ſtand in Fear of Haemorrhages out of the Womb, or are already affected with them; if they are troubled with Head-ach, and Shortneſs of Breath; after Anger and Fright; or if they are diſpo-

diſpoſed to Abortion, or are troubled with Vomiting, Windineſs, Colicks, Pains in the Loins, Sides and Hips; further if the Foetus be in too much Motion, or if they urine with Difficulty. They may alſo with great Benefit uſe it during the Travel, if they have been heated and infeebled by falſe Pains; eſpecially if they take it together with the Eſſentia dulcis a Couple of Times one after another. **For Women in Labour.**

§. 12.

The Doſe of this Powder is for grown Perſons from 20 to 30 Grains. It may be taken according to the Circumſtances and the Time, two, three, or four Times a Day; but in hard and painful Diſeaſes one may take it every other Hour, and continue with it, while the Violence and Vehemency of the Diſeaſe laſts. **Doſe.**

X.

Puluis vitalis,

or

Vivifying Powder.

§. 1.

Is a fortifying Medicine.

This Powder fortifies, facilitates and regulates the Motion of the Fluids and vital Spirits; and on Account of these Effects we have called it Puluis vitalis. It may be given without Danger and with very great Benefit to all Sorts of Persons, Men and Women, young and old, and even to new-born Children.

§. 2.

It operates by Sweating.

It operates in an agreeable Manner, which is quite conform to Nature; for it does not put any Thing in Motion in the Body, but only carries off by a natural and gentle Sweat all Impurities, and fortifies sensibly Nature.

§. 3.

In malignant and petechial Fevers.

It purifies the Blood, carrying off whatever is noxious to Health; but especially it purifies the Lymph. This Powder has a Bal-

Balsamic Virtue, and resists Poison and Corruption, which destroy the whole Fabric of the human Body and consequently the Life itself. It is therefore of eminent Service in all malignant and contagious Diseases, purple Fevers, Miliary Fever or Rash, Measles, Small Pox and other Efflorescencies; for it not only corrects, secerns, and throws off the feverish Matter and all Malignity, but also eases sensibly the Symptoms, fortifies Nature and keeps her in right and good Order, so as to put an End to the Fever by divine Assistance, and a good Diet and Regimen of the Patient. And therefore it will be necessary to continue with this Powder from the Beginning of the Fever to the End of it, and particularly to take it two times in the Morning, when such Fevers use to lessen. It will be better, if one mixes every Dose with 10 or 20 Drops of the Essentia dulcis and takes it in Tea. For to temper and abate the Heat in these Sicknesses, one may use the Bezoard Powder in Water, every two or three Hours.

§. 4.

It has also a very good and sensible Effect in Diarrhoeas as well as in Dysenteries. It diminishes and allays the violent Gri- In all Sorts of Diarrhoeas.

Gripings usually attending them, and promotes the Euacuations of all Impurities, which are to be found in the Guts and affect them, so that the Guts become in no way obstructed, and the Impurities are thrown off in a gentle Manner, especially if one at the same time uses the Rhubarb Powder mixt with the Powder against Acrimony, as has been above mentioned in treating on the Powder against Acrimony. Likewise it may be given with great Success two Times a Morning in all those Diseases, which proceed from catching of Cold, such as Cough, Cold, catarrhous Fevers, Rhumatism and such like; in this Case one may also mix it with 20 Drops of the Essentia Amara, and a Couple of Times in the Evening take the Bezoard Powder.

§. 5.

And other Diseases. This Powder contributes toward an equal Distribution of the Blood throughout the whole human Body; it dissolves therefore the Congestions or Obstructions of the Blood, and stops those Hemorrhages, that proceed from such Congestions. Likewise it is of great Service in Scurvy, venerous Clap, Whites, French Pox, stinking Sores, Fistulas and Ulcers, in which Cases it outdoes remarkably all other Medicines.

§. 6.

§. 6.

It is alſo moſt ſalutary for the Phthiſic, and all hectic or conſumptive Diſeaſes, ſo as to cure them by divine Aſſiſtance, ſuppoſed that there might be poſſible any Help. It ſerves alſo to diſſolve Tumors, hard Swellings and Stagnations of the Blood. Further it is of high Service in Gout and other Rhumatiſms: yet the Patients muſt withall promote a gentle Perſpiration or frequent Sweating, not only for to relax the contracted Parts, but alſo to carry off the ſharp and ſulphureous Particles. Salutary for Phthiſic and Gout.

§. 7.

The very ſame needs muſt be obſerved in the moſt Part of all other Diſeaſes; for this Powder operates chiefly by Sweating, though alſo it carries off the vicious Matter by Urine and often by Stool. The Patients therefore uſing this Powder, muſt keep always at leaſt moderately warm, ſtill and be quiet; and ſo the above mentioned Effect will the better and eaſier be produced. The Patients how to bear themſelves.

§. 8.

This Powder prevents the Return of the Miliary Fever or Raſh, Small Pox, Meaſles and other Exanthemata; but if they In exanthematic Fevers.

were turned in, it promotes on the contrary their breaking out, if a Dose of this Powder is given mixt with the Essentia dulcis, every two or three Hours in a Spoonful of Tea.

§. 9.

Dose. It may be taken according to the Circumstances in Wine, Beer, simple or destillated Water, Soup, Broth, Tea, or Coffee, A grown Person may take a whole Dose at once; for others and chiefly for Children the Dose may be divided.

§. 10.

How often it may be repeated. This Dose may be repeated every 24, 12, 8, 6, 4 or 2 Hours according to the Exigency of the Distemper: the more dangerous are the Particulars, the oftener it may be taken, though it should be taken every half Hour.

But when there is no sudden Danger and the Disease goes on but slowly, one may take a Dose in the Morning, at 10 o' Clock and an other in the Evening; and because it is like to cleave to the Palate, one may for the better drop some Drops of the Essentia Dulcis or Amara into the Spoon upon it, which will slack it.

XI.

XI.

Balsamus Cephalico-Stomachico-Nervinus,

OF

Balsam for the Head, Stomach and Limbs.

§. 1.

This Balsam is composed out of genuine aethereal Oils; it strengthens chiefly the Nerves and other relaxed Parts, dissolves Obstructions of the Humours, and shews also in certain Cases a healing and lenitive Virtue. Effects of it.

§. 2.

It is therefore of eminent Use in Apoplexies and all Sorts of Palsy, where it must be applied outwardly: for which End you must rub daily with it the paralytic Parts, till any Sensation and Motion be perceived again in it; and in Apoplexies, Faintings and Vertigoes chiefly the Temples and Crown of the Head. In Diseases of the Head.

§. 3.

In Headachs. It is of no little Use in violent Headaches, where it must be applied in the just now mentioned Manner.

§. 4.

In Buzzing or Noise of the Ears as well as in Ear-ach, one takes the Bigness of a Pea of it, puts it with some Cotton into the sick Ear, and leaves it there for some Hours. The Effect shall be sure to appear after having repeated this a Couple of times. But if this Evil should be deep-rooted, inveterate or old, the external Use of this Balsam will not do and no ways be sufficient then. In this Case therefore one must inwardly and frequently use the Essentia Dulcis together with the Essence against Obstructions of the Spleen, or with the Polychrest Pills. This Balsam likewise has often proved efficacious and successful in Deafness or Hardness of Hearing, if the Use of it has been continued for some Time every Evening; Persons who use it, must put the Bigness of a Pea with Cotton into the sick Ear, pull it back in the next Morning and cleanse the Ear. But this Disease, if it should be inveterate or old, and be arisen from catching of Cold, repelled Rheum or Efflorescency, the Patients must take

take inwardly in the Morning a Doſe of the vivifying Powder mixt with 20 Drops of the Eſſentia dulcis, keep their Beds, promote a gentle Sweat and keep the Feet pretty warm. A Bliſter likewiſe would be of great Service.

§. 5.

It relieves alſo the Patients in violent Tooth-ach, if they put a little of it into the aking and hollow Tooth. Tooth-ach.

§. 6.

If any one's Members have been ſtricken with Apoplexy or Palſy, or are otherwiſe contracted; or if Members after a Luxation or after a cured hard Sore continue to be debilitated, the Patients will perceive a ſenſible Strengthening after having rubbed with it theſe Limbs, and eſpecially the Articulation or Iointing of them. Beſides we prepare alſo for that End a particular Spirit for the Nerves. Palſy and Weakneſs of the Limbs.

§. 7.

They who are troubled with Swelling of the Stomach, Pains in the Ventricle, Colick, Windineſs, Gripings, may rub Pains of the Stomach.

the Stomach and Belly with it; and it will likewiſe give them Eaſe.

§. 8.

Looſeneſs of the Belly and Vomiting. It will be of great Service in Fluxes of the Belly and violent Vomitings, of grown Perſons as well as of Children, if one rubs at firſt the Belly with it, and applies afterwards upon it a Linnen Cloth, which muſt be drowned into heated ſtrong Brandy or apoplectic Water, repeating this for ſome Time.

§. 9.

It ſerves for Women with Child. Women with Child as well as Women in Labour may likewiſe uſe this Balſam with the greateſt Succeſs. It diſſipates Pains and Windineſs, leſſens the too ſtrong Motions of the Foetus, and reſiſts falſe Pains; it may therefore be applied with great Uſe every where as a Child Balſam.

§. 10.

In Obſtructions of the Noſe. In Obſtructions of the Noſe, and particularly in thoſe of Children, this Balſam will help ſenſibly, if one anoints and rubs with it the Places between the Eye-brows and under the Noſe.

§. 11.

§. 11.

They who have pricked, cut, ſtung, burnt, ſcalded or otherwiſe wounded themſelves, or got a frozen Limb, muſt anoint with this Balſam the green Wounds or hurt and ſick Parts; and after having done this, they will perceive ſenſibly the lenitive, diſſolving and healing Quality of this Balſam. If one would mix this Balſam with the yelk of an Egg, and thus put it into the Wounds, it will be the better. Is a Wound-balſam.

§. 12.

This Balſam ſerves alſo inſtead of a Pomatum or Ointment for the Mouth; when the Lips are cracked and chopp'd by Air and Heat, one anoints them with it, and they will heal. Is a Pomatum for the Mouth.

§. 13.

Upon Want of other Medicines it may alſo be given inwardly againſt Looſeneſs of the Belly, Dyſentery or Bloody Flux, Vomiting, Colick, Windineſs and the like. One may take the Bigneſs of a Pea of it in a Spoonful of warm Broth. Internal Uſe in Fluxes of the Belly.

§. 14.

§. 14.

For Travelers.

People on a Iourney may also take the Bigness of a Pea of it in a Morning on the Point of their Tongue, and let it go down after its being dissolved. They will find it an excellent Antidote or Preservative against a thick or stinking Fog and all bad Air. They who go in the Morning to Patients affected with contagious Sicknesses, may likewise do this for Precaution's sake.

SUP-

SUPPLEMENT

CONCERNING

SOME OTHER VALUABLE MEDICINES.

Now we will ſpeak of ſome other valuable Medicines, which is made Mention of already in the Preface of this Book. Theſe Medicines now are uſually not ſent away with thoſe little Apothecary's Shops or Boxes, which on Account of their Uſe on Iourneys, in Houshold and Field are called *Haus- Reiſe-* and *Feld-Apotheken*, like thoſe Medicines, the Operation

tion and Uſe of which has been deſcribed in the fore-going Leaves. But as by our own Experience as well as by a great many foreign Teſtimonies and Examples, we are very ſenſible of their Efficacy and Goodneſs, we cannot chuſe but impart an Account of the Way of uſing them as well as of their Virtues, as we have promiſed. Finally we repeat once more, that theſe Medicines are not put into the above ſaid Boxes or Pharmacotheca's, unleſs our Correſpondents have it expreſsly deſired.

---

1. *Pul-*

I.

Pulvis Niger,

or

the Black Powder.

§. 1.

This Powder, as it is very coſtly and ſumptuous to prepare, and but in ſmall Quantities to be gotten at a Time, has been hitherto uſed but in very urgent Caſes, when other Medicines had little Effect or failed at all, or when the Condition of the Patient has been deſperate. It ſtrengthens and corroborates exceedingly Nature, and there is perhaps no Medicine in Exiſtence, which can equal it; it may therefore be uſed with the greateſt Succeſs and Safety in all Sorts of Diſtempers, and has ſaved many Lives that were given over. This Powder is an extraordinary Strengthening.

§. 2.

This Powder, given alternatively with our Dark-grey Powders, is of great Service and very efficacious in all violent and exceſſi- It is excellent in Haemorrhages.

ceſſive Bloody Fluxes, particularly thoſe, which happen to Women in their Monthly Courſes or after Childbearing, and alſo in the Piles, if they flow too plentiful and ſo exceſſive, that the Patiens thereby are quite infeebled and come from all Strength. Such exceſſive and very dangerous Haemorrhages are gently moderated and ſtopped by this Powder. But if a Woman ſubject to ſuch a Bloody Flux, grows not better after the Uſe of this Powder, then a Mole or ſpurious Fruit contained in the Womb, is preſumed with reaſon. However by continued Uſe of this Powder ſhe will ſafely be rid of it in a few days; and the Cauſe of the Haemorrhagy being removed, the Flux will ceaſe of itſelf.

§. 3.

Doſe. A grown Perſon may take a whole Doſe; but to young Perſons and Children it may be divided. It may be taken according as the Diſeaſe is more or leſs dangerous, every twenty four, twelve or ſix Hours; but if it ſhould prove of Neceſſity one may alſo give a Doſe every Hour.

II. *Pul-*

II.

Pulvis Laxans,

or

Laxative Powder.

§. 1.

This Powder purges the Body in the gentleſt Manner and without any Pain or Trouble, ſo as to make its Operation imperceptible to the Patient. Commonly it gives two or three Stools; but if the firſt Paſſages are charged with a great Deal of Impurities and Foulneſs, it is like to give ſix or ſeven Stools, yet without infeebling the Patient. If one takes it two Times, one Doſe at Night by going to Bed, and another early in the next Morning, the Effect will be ſtill the better. It opens the Belly with great Eaſe, and looſens alſo thoſe, who have taken other Purges in vain. It may be given with Safety not only grown, but young Perſons alſo, and even new-born Babes may ſafely uſe it, whom likewiſe it purges in the gentleſt Manner; and if there are Foulneſs and Impurities or It purges gently.

Slime in the Stomach, it causes their casting up, and thus removes all what might become noxious to their Health, if they kept it by them.

§. 2.

Destroys Worms. It has further a very particular and infallible Virtue to destroy Worms and carry them off, especially if it be taken in the Decrescent.| Whereas now it is hardly credible how many dangerous Sicknesses of grown Persons as well as of Children are occasioned by Worms, we cannot too much recommend the Use of this Powder.

§. 3.

Is good in the Itch and other Eruptions It is likewise of eminent Service in the Itch, Scurfiness and lacteal Crusts or those Humors, which generally break out by Children; as also in Scald Heads, sore Eyes, Ears and Feet, and in all Sorts of cutaneous Eruptions; further in stinking and running Sores, though they should be old and inveterate. But more particularly the Effect of it will be beneficial, if by Catching a Cold or by an untimely Use of unproper Salves the Itch has been repelled or turned inwards, and thereby the Patients have got a Fever. In this Case the Patients must immediately take a Dose of this

this Powder; for it expells the Itch again and prevents the internal Parts of the human Body from receiving any Hurt or bad Consequence, which otherwise easily might follow upon it.

§. 4.

They who are troubled with the just mentioned and like Disorders, may take weekly two Doses of this Powder, and use besides three Times a Day the Essentia Amara or according to the Constitution, the Powder against Acrimony. But it will be still better, if withal every Morning a Dose of the vivifying or vital Powder be taken, and now and then a gentle Sweating attended to, for in this Manner the good Effect appears the surer and quicker. Way of Using it.

§. 5.

This Powder dissolves also all viscid Slime, purifies the Blood and cleanses it chiefly from the sharp and acid Particles, which corrupt it. Likewise it has proved very efficacious in the venereal Clap, Whites, and other venereous Distempers, if taken once or twice a Week, and used besides every Day the Polychrest Powders together with the Essentia Dulcis and Amara, and an altering Potion: viz, the Polychrest Pills together with the Essentia Dul- It dissolves the Slime and purifies the Blood.

cis twice in the Forenoon, and the Essentia Amara mixt with the Essentia Dulcis also two Times in the Afternoon. It will be likewise of high Use to Children infected by venereal Mothers and Nurses.

§. 6.

In Small Pox etc.

When the Small Pox, Measles and other contagious or infecting Complaints are common, Children may for Precaution's sake take this Powder as a Purge. It is also very good for Children, who are often affected with obstructed Almonds, or Nodes in the Neck, troubled with a big Belly; further in the first Stage of Consumption or Atrophy, and in the Beginning of the Ricketts.

§. 7.

What by its Use is to be observed.

As this Powder contains a well-prepared dulcorated Quicksilver or Mercury Dulcis, it is to be observed, that this Powder cannot be taken, but at most two times one after another. But after, at least, three or four Days you may take it again without any Fear and Danger, if it should be thought proper and necessary. Thereabove the Patients must keep themselves pretty warm by the Use of this Powder, and carefully avoid to get a Cold.

§. 8.

§. 8.

The Dose for Infants or new-born Children is four Grains; for those of three years, from 10 to 15 Grains; for those of ten Years and grown Persons 20 Grains at once: it may be given in Water, Beer or Soup. But grown Persons may for a better Effect take one Dose at Night, and a second Dose again early in the next Morning. Dose.

III.

Electuarium Antiphthisicum,

or

Electuary for the Breast and Lungs.

§. 1.

This Electuary is an excellent and approved Remedy against a beginnig Phthisic, and all Kinds of Oppressions of the Lungs, and Breast. It has by Experience proved of the greatest Efficacy in innumerable Instances, when other Remedies have failed; especially if it has been used together with the vital and golden Powders (of which latter an Account will be given afterwards) mixt with the Essentia Dulcis. Virtues of this Electuary.

§. 2.

Is good for the Lungs. It cleanses, strengthens and heals the Lungs, by detaching and promoting the Expectoration of any offending, foul and stinking Matter, adhering either to them or the Thorax; and by its balsamic Virtues prevents the Foulness or Putrefaction of these Parts from increasing, and hinders the total Corruption of the Lungs.

§. 3.

In Hoarsenesses and dry Coughs. It has also proved very salutary for Hoarseness and dry Cough, especially if one takes at the same time in the Morning a Dose of the vital Powder mixt with the Essentia Amara, and drinks upon it some Cups of our Pectoral Tea.

§. 4.

Dose. It must be taken Morning and Evening, and even in the Afternoon constantly, till the Patient is quite recovered: the Dose is two Drachms or two full Points of a knife. If any one did choose to add the golden or vital Powders, this may be done either at that Time when he takes the Electuary, or else a Quarter of an Hour before it.

A

A

SHORT ACCOUNT

OF THE

PULVIS SOLARIS

OR

THE GOLDEN POWDER,

which

by Divine Aſſiſtance, hitherto has proved ſo ſingularly ſucceſsful and efficacious

in

Purifying the Blood and Lymph, in venereal Diſtempers, Black Jaundice, Gout, running Sores and ſeveral other cutaneous Eruptions:

Further

In various acute or burning, hectic and conſumptive Fevers, in Small Pox and Meaſles of a bad Kind, in internal Inflammations and exceſſive Haemorrhages:

As alſo

In Opening and Healing of any obſtructed and hurt internal Parts, in Phthiſick and Conſumption, Hypochondriack Diſeaſe, and a great many other chronical Complaints,

Pulvis Solaris,

or

the golden Powder.

§. 1.

Though the Medicines, which hitherto have been prepared in the Laboratory, and diſpenſed at the Apothecary's Shop of the Orphan-houſe in Halle, have by the Bleſſing of God been uſed with great Succeſs by a great Deal of People, agreeable to the Directions of the Treatiſe, entitled, *Knowledge of Man, with regard to his Body and natural Life* (Erkenntniſs des Menſchen nach dem Leibe und natürlichen Leben) which only to be had in the German Language: however we have taken not only great Care of improving them, but were alſo much concerned for to diſcover ſome other Remedies, by means of which we might

might help and aſſiſt thoſe Patients, by whom the above mentioned Medicines fall ſhort of having their deſired Effect. And as it has pleaſed God to bleſs this our Intention with Succeſs, we are ſince that Time enabled to aſſiſt and ſuccour our Patients with ſeveral good and efficacious Medicines, and particularly in chronical Diſtempers to bring to them by Divine Aſſiſtance ſtill better Help than formerly. Though we are, indeed, not intended to diſpoſe of the ſame in ſo public a Manner like the other Medicines, but have rather a mind to make Uſe of them in our own Practice, as we have done hitherto by thoſe whom we aſſiſt, and to accommodate with them ſome familiar Friends and Phyſicians as before. Nevertheleſs as large and explicative Letters thereof take up too much of our Time, we are compelled and neceſſitated by this reaſon to draw up a ſhort Account of this Powder and to make it printed. We will begin with making ſome Obſervations on the Virtues,

Effi-

Efficacy and Uſe of the Pulvis Solaris or golden Powder.

§. 2.

Though this Powder is not an Univerſal Remedy or Panacea, yet it nearly approaches it, by being of great Service in various Diſeaſes and Troubles. It is of a diſſolving, purifying, aperitive, corroborative and ſtrengthening Virtue.

There have often been People, who have made it their Study to diſcover an univerſal Medicine or Panacea. However one dares not imagine, that they really have been of Opinion, that by ſuch a Medicine all Sorts of Diſorders, in all Perſons without Exception, could be cured; for it would be a vain Imagination to think, that a Phyſick could aboliſh Mortality. They have therefore without doubt intended nothing more, than to find out a Medicine, which might by its eminent and powerful Qualities effect in all Diſeaſes and Accidents as much, and beſides quicker and better too, as the beſt Specificks in thoſe Diſeaſes, they are particularly appropriated to, would hardly have

have effectuated: like as by a Master-key all Apartments may be opened, which otherwise must be opened by their proper Keys. But notwithstanding some Locks might be rusted and out of Order so much, that neither the Master Key, nor their own Key could any more unlock them. The Question has been asked some times, whether it be possible that one Medicine could produce such an universal Effect. They who deny it, ground their Arguments on the Multiplicity and Variety of Diseases and Accidents, which are occasioned by a great many, and often contrary Causes, and from this reason think it impossible, that one Physick should be adapted to, and cure them all. But if one makes a stricter Search into the agitated Question, it will be found, that all Diseases proceed either from the Humours and fluid Parts, or from the solid Parts or their Motions and Functions, when they are not in such good Order as naturally they ought to be. Why should not a Medicine, which purifies the Blood, purify also the Lymph and the Rest of the Humours too, dissolve and incide Viscosity, and dispose the sharp and acid Particles to

Se-

Secretion and Excretion? How many Medicines do we not daily ſee recommended fur ſuch Purpoſes? but it were to be wiſhed, that they might be efficacious enough to anſwer the End. If a Medicine has ſuch an Effect upon the Humours, why ſhould it not perform the ſame on the ſolid Parts, to which it is convey'd by Means of the Humours? Why ſhould it not in like Manner incide, diſſolve and abſterge the Impurities adhering to them, and conſequently open the obſtructed Parts, and heal and conſolidate thoſe, that are hurt and wounded? And why ſhould not the Motions be brought into their Order again, the Cauſes of ſuch extraordinary Motions being removed, and thereby having reſtored to Nature her free Courſe and given her, as it were, Satisfaction?

But it is eaſy to be conceived, that ſuch an univerſal Medicine or Panacea, ought not to be of any groſs, ſharp, affecting and violent Qualities, but on the contrary mild and ſuitable to Nature, yet withal penetrating; that ſuch a Phyſick muſt eaſily be diſſolved by the *Menſtrua* and Humours of the human Body, and be conveyed with them to all the Parts of the

the Body, without being corrupted or changed in its Nature, for to perform its Operations as long as any thing of it remains in the Body. Further it muſt not moleſt the Stomach with its Quantity and Ponderoſity, nor muſt it be expected that it ſhould purge the firſt Paſſages and carry off Crudities and Ordure, which more properly may be done by a Vomit, a Purge, or any other courſe Compoſition; for a Panacea is too noble for ſuch Purpoſes. In how far now the golden Powder may be compared to an univerſal Medicine, we will leave to the Judgement of any judicious Perſon, who ſhall reflect on it agreeable to the following Obſervations and Directions. Thus much is certain that any one, who uſes this Powder will ſoon experience it to be a Medicine not taken in vain.

They who add this golden or Solar Powder to the Eſſentia Dulcis, have got two Medicines, on whoſe Efficacy they may by divine Aſſiſtance rely in the greateſt Part of dangerous and chronical Diſeaſes. However they differ in this, that the Eſſentia Dulcis particularly operates on the Tone, and thence is chiefly of the greateſt Uſe and Efficacy in all thoſe Acci-

Accidents, which are attended with ſomething of a convulſive Nature; this Golden Powder on the contrary rather works on the Humours and ſolid Parts, and has therefore the greateſt Succeſs and Efficaciousneſs in thoſe Complaints, which proceed from a bad Diſpoſition of them.

In recommending theſe two Medicines we are by no means intended to perſuade any Body, to part with all other Medicines, and only ſtick by theſe; our Intention in giving an Account of their particular Virtues, is only to let ſee, what to have recourſe to, if other Medicines prove inſufficient, and how the Operation of the latter may be ſuccoured and aſſiſted by theſe. On the contrary we rather adviſe, to retain thoſe other Medicines, whoſe Efficacy is well enough experimented, and to continue their Uſe agreeable to the Directions given in the oft mentioned Treatiſe, *Knowledge of Man* etc. We think this Remark ſo much the more neceſſary, leſt, as the other Medicines are not often mentioned in the following Deſcription, from thence it might be inferred, as if they were excluded.

§. 3.

§. 3.

This Powder thins and purifies in particular the Blood, Lymph and all other Humours; further it throws off Acrimony by Sweat and Urine, or in any other Manner, which is most easy and agreeable to Nature. And it is not like to find a Medicine, which should not come short of this Powder in this particular.

On that Account the Whites, venereous Clap, Buboes and other venereal Diseases may radically be cured by it, without having recourse to Salivation and, so called, Sweating Cures or dry Baths: or in Case the venereal Contagion should have set on or affected the Bones, and thereby made necessary to let Salivation precede, the Remains of this Vice may be entirely eradicated by this Powder. If the Patients did choose to drink a Tisane of Sarsaparilla, it would be so much the better, though this latter be not absolutely necessary.

The Itch, Scald Heads, sore or running Ears and other corroding Wounds of a bad Kind, may likewise be cured and healed with it; although in these Cases

now

now and then, external Help muſt be had Recourſe to.

In all the juſt mentioned Complaints a Doſe of a well prepared Mercury Dulcis, or a Doſe of our laxative Powder may twice a Week be uſed with it.

In the black Jaundice one may take with it the Polychreſt Pills.

In Affectibus arthriticis, Gout in the Feet, Hands and Knees, in the Sciatica, Megrim, it is likewiſe of the greateſt Service for to eradicate this Vice, eſpecially if it be not hereditary; but it is eaſy to be conceived, that in theſe Caſes the Uſe of it muſt be continued for ſome Time. The Patients may alſo for the better take now and then a gentle Purge, as for Inſtance the Eſſence againſt Obſtructions of the Spleen, or a well-prepared Mercury Dulcis.

If People have extremly ſuffered by Salivation and been quite ruined by it, or if the Spitting cannot be ſtopped again, or if by the Uſe of Mercurial Medicines a Salivation has been produced untimely, or if by the Mercury which ſojourns in the human Frame, other Incommodities and Evils are occaſioned; this Medicine will give all the deſired Relief.

If any Body has been ſtung by a Serpent, or hurt by any other venomous Animal, and dangerous Symptoms did appear, he or ſhe may take two Doſes of it one after another, and endeavour to get a Sweat, which will leſſen the Symptoms and rid the Patients of any Danger. If any one has been bit by a Mad-Dog, it will prove no leſs efficacious, if it be externally and internally applied and taken; but in this Caſe it muſt be continued every Hour, in the firſt Days after having been bit.

§. 4.

In all Burning Fevers, in continual, malignant, peſtilential, inflammatory, exanthematic, petechial, Miliary Fever etc. this Powder is a moſt ſucceſsful Remedy, and exceeds all other Alexipharmacs.

If in the firſt Stage of the Diſorder and in the very firſt Day, when the Symptoms of the Fever are perceived, the Patients take a Doſe of this Powder every 4 or 6 Hours, and attend to Sweating, the Fever often times is overthrown or broken, before it is arrived to its full Strength. But if the Patient lies already ſick

ſick a bed for ſome Days, the Recovery indeed goes not forward ſo quick then; yet a ſenſible Alteration in the Symptoms will ſoon be perceived, and the Diſeaſe diminiſhed by Degrees.

It cauſes the Breaking out of the Small Pox, Meaſles; Raſh, Miliary Fever and other Exanthemata without riſing of the Blood. Beſides it exempts the Patients from any immoderate and enormous Sweating, which they are commonly ſubject to in theſe Diſorders; but if already they did labour under them, they will diſappear by Degrees, and the Exanthemata will break forth by Means of a gentle and moderate Tranſpiration, by which the Patients are not infeebled ſo much, and which prevents alſo thoſe Exanthemata from turning inwards, which on Account of ſuch exceſſive Sweats, one muſt ſtand in Apprehenſion of on the ſhighteſt Occaſion; and this latter is of no ſmall Advantage in dangerous Fevers.

If the Patients are affected with Anxiousneſs and Panting of Heart, proceeding from the Exanthemata's not being perfectly broken out, or from their turning in again; it may be given to them a Doſe, of this Powder every Hour for

four or five Times, till the Palpitations of the Heart and the Anguiſh have ceaſed.

If the Small Pox prove to be of a bad kind, ſpread all in one, turn in again, and appear pale, flat and falln in, and if the Life of the Patient be put thereby in the greateſt Danger; the Exanthemata or Bliſters have been driven out and advanced again, and the Patients come off well, by the frequent Uſe of this Medicine. Or if theſe Efforeſcencies have remained pale and falln in by ſome Patients, they are nevertheleſs dried up and gone off without preceding Suppuration or gathering Matter, and the Patients were in a ſhort time recovered, even as if the Exanthemata had feſtered and were gone off afterwards in the uſual Manner.

In intermitting Fevers or thoſe that come by Periods, this Powder has not been experienced to effect much more, than other good and efficacious Remedies. But if from ill-cured Fevers various malignant and dangerous Fevers have been proceeded, then this Powder has ſuccoured and reſtored again the Patients.

§. 5.

§. 5.

In hectic and consumptive or languishing and slow Fevers this Powder surpasses any Remedy hitherto discovered.

But it will be of necessity to continue for some Time, at least for a Month, a frequent and close Use of this Medicine; in as much as the Cause of these Fevers cannot be rooted up and removed so quickly. But if the Patients grow not a little better within the Time of three or four Weeks, then there is not much Hope for the Recovery.

§. 6.

This Powder is likewise of great Service in Obstructions of the Visceras or Entrails, in Stagnations and Congestions of the Sanguiferous Fabric, in resolving of Tumors, and dissipating of internal, as well as external Inflammations.

It is therefore of eminent Use in Consumption or Atrophy and all consumptive and languishing Diseases, in Obstruction and Induration of the Spleen and Liver, in Asthma or Shortness of Breath and in Contractions; likewise in Swel-

lings of the Hands and Feet, Anaſarca, a Species of Dropſy ſo called when the Body is all over puffed up, in Tympany and Dropſy.

If the uſual Haemorrhages or Bloody Fluxes fail, and thereby any Congeſtions of the Blood are occaſioned, ſuch as: Pains of the Head, Tooth-ach, red Eyes, Sore-Throats, Eryſipelas or Saint Antony's Fire, Giddineſs, Dry Cough, Shortneſs of Breath, Palpitations of the Heart, Windineſs, Colicks, Flatulentneſs, Swelling of the Milt, Pains in the Stomach; this Powder will diſcuſs the Blood, and bring it into its proper Motion again, and conſequently remove the above mentioned Diſorders.

If the Monthly Courſes do not flow plentiful enough, or if they are obſtructed or quite ſuppreſſed, this Powder will effect if not more, yet full as much as other Medicines; eſpecially if the Polychreſt Pills be uſed together with it. The above mentioned troubleſome Accidents and Diſorders, which are ariſen from thence, at leaſt will conſiderably be leſſened by it.

The ſame Effect will likewiſe be produced in all Diſorders, which ariſe from Obſtru-

ſtruction of the Piles or Haemorrhoides in the Fundament.

In Hypochondriac Ailments it has been very often uſed with ſingular Succeſs.

In Inflammations of the Lungs, Pleura or internal Membrane of the Breaſt, Liver, Kidnies, Midriff or Diaphragm, Stomach, Eyes, Ears, and in St. Antony's Fire its ſalutary Effects will no leſs be perceived.

§. 7.

Beſides this it cures and heals all internal Ulcers and Apoſthumes, formed on the Spleen, Lungs, Liver, Kidnies etc.

Hence it is an excellent Specifick againſt Phthiſic or Conſumption, of which ſome People have been cured within the Space of a Month thus far, that the Spitting of Blood and Matter has ceaſed by Degrees, the Sweats during the Night diminiſhed and began to diſappear, and that the Patients, who were become as lean as a Skeleton, got to Strength again; but by ſome the Cure has required longer Time. Likewiſe it muſt be owned, that if the Diſorder has been too deep rooted and inveterate, the Patients could not be reſtored; yet the greateſt

Part of them have perceived a ſenſible Relief during the Uſe of this Powder.

As for the Stones in the Kidnies and Bladder, this Powder is not able to diſſolve them; no Remedy having hitherto been diſcovered for theſe Caſes. But ſince this Powder cleanſes the Kidnies and reſolves the though Slime, collected therein, it may prevent the Growth of any new Stone.

§. 8.

It corroborates likewiſe the Tone of the Parts, promotes the neceſſary Motions and regulates duly thoſe, that are immoderate.

In Ebullitions and quick Motions of the Blood this Powder mixt with the Anti-ſpasmodic Powder produces very good Effects.

How uncertain and dangerous it is to cure immoderate Haemorrhages with aſtringent and ſtopping Medicines, is known to thoſe who have imploy'd them. By the Help of this Powder all exceſſive and ſuperfluous Haemorrhages are ſure to be ſtopped, and brought to a due Proportion without Damage, viz: too plen-

tiful

tiful Flowers, Excefs of the Piles, immoderate Lochia or Evacuations of Women in Child-bed, Haemorrhages out of the Lungs or Spitting of Blood, Vomiting of Blood, Piffing of Blood, Bleedings at the Nofe. If high Danger fhould be perceived and the Patients grow faint, one muft give them a Dofe of this Powder every Hour or every half Hour, till the Flux ceafes; otherwife it is enough if one gives them three Dofes a Day. But if the Diforder fhould be fo deep rooted, that it could not be removed by the Ufe of this Powder, it would be neceffary to fuccour the Patient in fome other proper Manner.

It ftrengthens the Tone of the Stomach and Guts, removes habitual Vomiting and Belching out of the Stomach, expels Wind, and ferves in Dyfentery, and other Loofeneffes of the Belly, as alfo in chronical Diarrhoeas.

If Women in Travel are quite weakened and become fo much fpent, that no Labour Pains do appear for the expelling of the Foetus and After Birth, fome Dofes of this Powder will ftrengthen them, and facilitate the Delivery by exciting Nature to a new Labour.

The Uſefulneſs of this Powder in promoting the Monthly Courſes and Piles has already been mentioned above.

Several Women, who were unhappily accuſtomed to miſcarry at a certain Time of their Pregnancy, have by the Uſe of this Medicine prevented it; and been afterwards delivered at their Time of healthy vigorous Children.

Others again, though delivered at their Time, yet whoſe Children have been always affected with ſuch Vices and Imperfections and were ſo weak and infirm, that in a few Days after their Birth they died, have likewiſe received the deſired Benefit from this Powder, ſo that the Children, of whom they have been delivered afterwards, were without ſuch Infirmities and remained alive. In this Caſe the Powder has been given them during the three firſt Weeks of their Being big with Child.

In Paralytic Diſeaſes and Apoplexies it has alſo a very good Effect, eſpecially if taken in the firſt Stage of the Complaint. In this Caſe it is proper to give at firſt the Patient double Doſes two or three Times from Hour to Hour, and to let him or her endeavour to get into a

Sweat

Sweat. After this one Dofe may be given at Difcretion every two, three or four Hours; and in this Manner one muft continue till the Patients recover. The Patients, as it has often been obferved, felt in the Paralytic Parts a Formication or Itching, and Burning, or a Fire, as they expreffed it.

In Convulfive Afthma's or Chincoughs the Patients have taken a Dofe every two Hours, and by the Bleffing of God this Powder has got them rid of that Diforder.

In exceffive Sweatings, and thofe called colliquative Sweats, it has likewife had very good Succefs.

In Suffocating Rheum's one muft give the Patients double Dofes every half Hour for fome Time. If they could get into a Sweat, it would be fo much the better.

§. 9.

Applied outwardly it cleanfes Ulcers and malignant Sores, ftrewing it into the Sore; and this may be done without Apprehenfion of a concurring Inflammation. It caufes the growing of new Flefh, dries up

up the Sores and accelerates the Healing. It will have the better Effect, if taken inwardly at the ſame Time.

This Obſervation is of great Uſe, if by ſenſible Perſons or in ſenſible Places it is not ſafe to apply the uſual Septics.

If it is ſtrewed or blown into the Eyes, it removes Films and Excreſcencies by Degrees. For this Purpoſe it may be mixed with well pulverized Sugar, and Night and Morning be blown into the Eyes by Means of a Quill. In very great Complaints of the Eyes, and if they are accompanied with Spasmodic Pains, we are able to aſſiſt the Patients with an other uſeful Medicine.

§. 10.

This Powder is likewiſe of very great Uſe in all Ailments, which Infants are ſubject to, eſpecially in apprehended ſuffocating Rheums, Looſeneſſes of the Belly, Vomiting, Conſtipation, Raſh, and thoſe Eruptions which generally break out and ſpread forth by Children, Small Pox, Meaſles, conſuming Heat, that attends their breed-

breeding of Teeth. The Quantity for them is either a half or a whole Doſe, according to their Age.

If the Children are not for taking Phyſick, or have perhaps a very abhorrence to it, the Powder may be mixed with their Drink, and given them unperceivably.

§. 11.

Though this Powder penetrates the whole human Frame, yet its Operation is principally perceived in the ſick Parts, which however the Patient muſt not mind, but rather continue a frequent and cloſe Uſe of it.

§. 12.

It operates chiefly by Urine, and carries off with it all Impurities; the Urine is therefore at that Time thicker and more copious than uſual. It works alſo by a gentle and inſenſible Perſpiration, which is eaſy to be known by the Raſh, often times breaks out all over the Body without any preceding Sweat; ſometimes

times it caufes a great Sweat, fometimes again a Loofenefs of the Belly, and at other Times perhaps a Vomiting.

§. 13.

They who choofe to take this Medicine as a Prefervative, may do it with the greateft Succefs in Autumn and Spring, and to that End take it regularly for eight or fourteen Days, or three Weeks.

§. 14.

This Powder is always divided in Dofes, of which the Patients may take three every Day. But in Cafes of high Danger, a Dofe may be given every fix, four, three, two and even every Hour. In Comatofe Complaints or Difeafes caufing heavy and deep Sleep, in which Nature is quite infenfible and ftupid, and fingle Dofes prove of no Effect, the Dofes muft be doubled; but to increafe them more will be ufelefs, being rather better to repeat the Ufe the oftener.

§. 15.

§. 15.

In the Morning it fits beſt to give this Powder in a few Spoonfuls of Soup, but at other Times it may be taken in Beer or any other moſt agreeable Liquid.

§. 16.

Since we have very often obſerved, that if the Virtues of ſome good Medicine have been related, and the ſame has been recommended againſt ſome or other Diſeaſe, a great many People have taken our Saying amiſs, as if we had aſcribed to the Medicine ſuch an Efficacy, that the deſired Effect would be produced after a few Days Uſe; and if according to their Imagination the ſame has not ſucceeded, they have deſpaired of Succeſs, and omitting its Uſe have thereby indeed rendered it fruitleſs. And ſince we apprehend that our Golden or Solar Powder will undergo the ſame Fate, we find it neceſſary to obſerve, that whoever expects the full Benefit of it,

muſt according to the Nature of the Diſeaſe and other Accidents continue a frequent and regular Uſe of it for ſome Time, at leaſt for a Sennight, Fourtnight or three Weeks. For though in many Caſes two, three or four Doſes may effect the Cure, yet thence it may not be inferr'd, that the Effect muſt always be ſo prompt.

§. 17.

It would be an eaſy Matter to ſpecify ſome hundreds of remarkable Teſtimonies and Examples, concerning the Efficacy of this Medicine in various hard Complaints: but as this Medicine does not want any foreign Teſtimonies, and is itſelf ſufficient to evince its Virtues, we find it ſuperfluous and uſeleſs to annex them here. Teſtimonies, in general, which any one bears in his own Cauſe, are indeed of no Worth; but with regard to Medicines the beſt and ſureſt Teſtimony is always that, which they give themſelves by their good and ſucceſsful Effect.

§. 18.

§. 18.

Whatever else by the Use of this and other Medicines needs must be observed with Regard to the Regimen and Diet of the Patient, has already in Detail and very circumstantially been mentioned in the Treatise, entitled, *Knowledge of Man with Regard to his Body and natural Life*, Part. II. Chap. 13. p 888. seqq., and likewise in a particular Account of the Essentia Dulcis Chap 8. and 9. p. 67. seq., to which we refer the Reader. Above all the Patient must turn his Mind to the Author and Creator of his Life, and mind nothing so much, as to be reconciled with him, especially if his Conscience reproaches him with having contracted the Disease by an irregular and vicious Course of Life. It is God who has enriched the Nature with medicinal Properties. It is God who made know, how to separe them from the Earth, which has been cursed on Account of Sin, and which likewise in the Regnum Mineralium brings forth Thorns and

Thiſtles. It is only God who by his Bleſſing makes them efficacious, and procures the Cure of the Patients. May every one who is recovered by the Help of them, offer humble Thanksgivings and Praiſes to this moſt merciful God; may every one who has entirely been reſtored to Health, wholly ſubmit and ſacrifice both Soul and Body to ſo good and faithful a God; may every one imploy the reſt of his prolonged Time in ſuch a Manner, that he may have Cauſe to rejoice, and reap the Fruits of it to all Eternity. That every one as well as ourſelves may arrive to this bleſſed State, we wiſh with all Heart.

APPENDIX
CONCERNING THE
USE AND BENEFIT
OF SOME
OTHER VALUABLE
MEDICINES.

I.

Salt Tincture,

or

Salt Drops.

This Tincture is an excellent abſorbent Medicine, and ſerves chiefly to cleanſe the Stomach as well as the Blood of all Acidities and Acrimonies or Sharpneſs, and conſequently to remove the Diſorders proceeding therefrom. It ſtrengthens the Stomach, promotes the Digeſtion, keeps the Body open in a gentle Manner, and purifies the Blood and the reſt of the Humours. It is compoſed of mild and balſamic Ingredients: and as it is not extracted by the purer Subſtance or Spirits of Wine, but by Means of a Saline Diſſolvent or Menſtruum, it occaſions not the leaſt Heat, but rather is to be uſed ſafely and with great Benefit in almoſt all Diſorders.

It produces eſpecially a moſt happy Effect in all Sorts of Colicks, either proceeding from Food not apt to be digeſted,

Slime, Acidity, Gall, or from a Catching of Cold; likewise in Loosenesses of the Belly, Dysenteries, Diarrhoea, Windiness, Heart-burning, Qualms, Vomiting, lost Appetite, Pains, or Pinching and Cramp in the Stomach, Coughing, Anxiety, Oppression, Palpitations, Pleurisies, Retention of Urine and Costiveness. In all these Accidents it may be taken three or four Times a Day, using withal according to the Circumstances, either the Polychrest Pills or the Pills against Obstructions.

Its Efficacy extends even to the Stone, for though it does not entirely remove that Disorder, yet it gives great Relief; being in general of high Use in Difficulties of Pissing, in Strangury, Ischury, Dysury and in short in every Sort of urinary Complaints.

It thins the thick Blood, and consequently cures those Disorders, which proceed from Thickness of the same. Hence nothing comes up to it in remedying Hypochondriac and Histeric Disorders. But more particularly it is of great Service to Women, if their Monthly Courses are obstructed; likewise if this Evacuation has not the Colour it ought, or if it be attended with great Pains; moreover it is good

in

in the Whites, Vapours, Megrim, Retention of the Lochia and the like.

Lying-in Women may uſe it with the greateſt Succeſs. For it eaſes the After-Pains, cleanſes the Matrix and carries off Slime, foul Water, Hydatides or Watery Bladders, and other like Excreſcencies of the Womb, which otherwiſe occaſion a great many dangerous Accidents. It is likewiſe very good for thoſe Women, who being neglected in Childbed, have retained a big Belly.

If the Evacuations in Childbed are of a ſudden ſtopped, either by Fright, Catching of Cold, or any other Cauſe, and if violent Colicks, Fits of the Womb and Convulſions proceed therefrom; one or two Doſes of this Tincture will make this Flux to appear again, and cauſe thoſe ſad Symptoms to ceaſe. In this Caſe the Tincture may be given every half Hour, and the Eſſentia Dulcis be uſed at the ſame Time by way of interpoſing; likewiſe the Polychreſt Pills may be uſed, as mentioned elſewhere, till the Patient be reſtored.

It is of no leſs Uſe to Perſons ſubject to the Haemorrhoides in the Fundament; for thinning the Blood, it promotes in a gentle Manner the Iſſue of the Haemor-

rhoidal Vein, and mitigates the Pain attending it. But if on Account of the Constitution or other Causes this Flux is not like to happen, then it dissolves the Blood in such a Manner, as to rid the Patients of the troublesome haemorrhoidal Accidents, especially if these Patients use withal the Antispasmodic Powder.

In Hypochondriac Ailments, Hysteric Passion, and Disorder of the Menses, this Tincture may be used alternatively with the Coralline Tincture.

It dissolves all Viscidity, and is therefore of great Use in Catarrhs, Coughs, Snivelling Cold, and Head-ach arising out of the Stomach.

If the Stomach be charged with a great Deal of Slime or Acidity, the Purges are seldom able to loosen the Belly: this Tincture therefore, abating the Acrimony and thinning the Slime, may be taken as a Digestive some Days before the Purge, in order to make it the more efficacious and penetrating.

It opens also the Milt and Liver and is of great Service together with other proper Medicines in Quartan Ague. It is likewise excellent for many Swellings; and may also

also be used with great Success in Complaints Children are subject to, as Induration of the Mesentery, Consumption or Atrophy and such like Diseases.

If any One by drinking sour or adulterated Wine has occasioned some Inconveniencies to himself, he will be restored by the Use of one or two Doses of this Tincture.

Further it is very useful in all Disorders which Children contract by Acrimony of the Milk, and by Excess in Fruits or sour Food. Likewise it is good for those, who indifferently eat at Repast sowr and sweet Food, if taken after the Meal, for it will prevent many unagreeable Troubles.

The Dose for a grown Person is 50 or 60 Drops; for Infants two, three or four Drops; but for Children, that are something older from ten to fifteen Drops, in Beer or Water.

This Tincture may be taken from three to six Times a Day, observing to drink always a Cup of Beer or Water after it. It may likewise be taken in Wine, being then the better able to dissolve the Slime, if the Stomach be charged with it.

II.

Coralline Tincture.

This Tincture deservedly merits the Name of a universal Tincture for the Matrix; and because it is in no way heating and inflaming, but is composed of Saline and gentle Tonic Principles, it is therefore highly to be recommended. It is a great Thinner of the though Slime and thick Blood; it dissipates Obstructions of the Viscera in the Belly, corroborates the Tone of them, promotes a regular Circulation of the Fluids in the human Body and oftentimes also a gentle Perspiration, and of course mitigates also the Cramps.

It is therefore of great Efficacy in Fits of the Womb, Convulsion of the Matrix, Retention and Suppression of the Monthly Courses, Piles and Lochia; further in Vapours, Winds, hard Labour, ascending Labour Pains, After Pains, Flowers attended with great Pains, and in the Whites; but in the latter of them, especially if proceeding from a venereal Cause, the Polychrest Powders must be used together with the

Essen-

Eſſentia Amara, as has been mentioned pag. 18. §. 3., and an altering Potion either with the Polychreſt Pills, or with a purging Mercurial Medicine be taken withal.

This Tincture, if it ſhall provoke the Monthly Courſes, it muſt eight Days before their uſual appearing be commenced with, and in ſuch a Manner, that the Patients every Day in the Morning at ſeven and nine o'Clock, and in the Afternoon at three o'Clock, take 40 Drops of this Tincture at once in any agreeable and ſufficient Drink, and beſides uſe one Evening 20 Polychreſt Pills, and the next a lukewarm Foot-Bath. In this Manner they muſt continue ten or twelve Days, or till the Flowers appear. But if the Monthly Courſes ſhould not appear, they muſt begin again with the Uſe of theſe Remedies in the next Month eight Days before their uſual Appearing.

Young Women who have not yet had their Monthly Courſes, may commence with this Cure about the new Moon, and continue therewith to the half Moon.

Though this Tincture greatly promotes the Monthly Courſes, yet the Uſe of it is no Ways hurtful, if they ſhould alſo

be

be plentiful, ſuppoſed that this Redundancy proceeds from Obſtructions of the Parts contained in the Belly, or from Weakneſs of the Matrix; for this Tincture removes the Obſtructions of the Viſceras in the Belly and opens them, ſtrengthens the Matrix, and promotes a regular Circulation of the Blood in the Belly, without occaſioning any Riſing of the Blood. But if the Bloody Flux out of the Womb ſhould be too plentiful and immoderate, it will be better to take at the ſame Time a Doſe of our dark-grey Mother Powders two three or four Times a Day, or to uſe the Antiſpasmodic Powder, avoiding all violent Motions of the Mind and Body.

Further it is of great Efficacy in the Green Sickneſs, Jaundice, eſpecially that of Women, in Hypochondriac and Hyſteric Ailments, Atrophy or Conſumption, and in the Ricketts: in this latter Complaint, the Patients muſt take in the Morning this Tincture two or three Times, in the Afternoon and Evening the diſſolving Stomachic Powders, and beſides uſe weekly our Laxative Powder. It produces alſo very wholeſome Effects in Giddineſs and Congeſtions of the Blood, proceeding from Obſtructions of the Liver, Spleen,

or

or of the Piles and Monthly Courſes: further in white and blind Haemorrhoides, Teneſmus or continual Provocations for going to Stool, and in commencing Tympany and Dropſy; in the latter Diſorder, however, one muſt make Uſe of our reſolving Stomachic Powders together with the Polychreſt Pills, carrying off the Water by Urine and Stool.

This Tincture is likewiſe of great Uſe for thoſe, who have got thick and ſlimy Blood, in Rhumatiſms, Gout, Stone, eſpecially that in the Reins, in painful Evacuation of the Urine in Old Perſons; in Convulſions, falling Sickneſs or Epilepſy, in Children as well as grown Perſons, if they proceed from Catching of Cold or from Defect of the Monthly Courſes and Piles; further in Apoplexies, Palſies, if likewiſe they proceed from Cold; moreover in Cholics, Diſorders of the Spleen and Pleuriſies.

In many Accidents, chiefly in Fits of the Womb, Hypochondriac Evil, and Defect of the Monthly Courſes and Haemorrhoides in the Fundament, it may alternatively be uſed with the Salt Tincture, taking beſides every other Night the Polychreſt Pills. In ſpurious Piles this latter will be of no Uſe.

The

The Doſe for a grown Perſon is thirty or forty Drops; for Infants four to ten Drops; and for older ones fifteen to twenty Drops. It may be taken agreeable to the Circumſtances three or four Times a Day.

III.

Stomachic Powders.

These Powders, being conſtantly experienced very uſeful and ſalutary in various Diſorders the Stomach is ſubject to, have been called of ſome People, who had uſed them with great Succeſs, Stomachic Powders, though their wholeſome Uſe extends to many other Diſorders.

They are compoſed of well-prepared Neutral Salts, which have happily been experienced to diſſolve the Slime, correct and abate the Gall, and carry it gently off; to cauſe a good Digeſtion or facilitate it, diſſipate Winds, and to promote the Stool and Urine; they work indeed, chiefly by Urine, but if taken frequently, alſo by Stool.

They

They ſerve therefore principally in cold Agues; and the following Inſtruction how to cure them will largely ſhew, how in theſe Caſes they have been uſed with the greateſt Succeſs.

Theſe Powders abating and correcting the Bile and carrying it gently off, may be uſed with the greateſt Succeſs in all thoſe Accidents, which proceed therefrom, and likewiſe in various bad Conſequences of Anger.

Their Quality to diſſolve the Slime is the chief and moſt excellent of all; hence they are beneficial not only in Pains of the Stomach, but alſo in other Diſeaſes, which take Riſe from Viſcoſity and Thickneſs of the Humours. But in particular in Cough, whether proceeding from the Stomach, or from troubled and ſuppreſſed Perſpiration. Hence, if in Spring or Autumn, and very often alſo in Summer the Cough is epidemic by grown Perſons as well as Children, nothing is ſo uſeful, as the frequent Uſe of theſe Powders, eſpecially if the Patient takes withal in the Morning the Vital Powders mixt with ſome Drops of the Eſſentia Amara, makes Uſe of the Leaves of Sage inſtead of Tea, and attends at the ſame Time to a gentle Perſpiration. If the Viſcidity occaſions

ſions Windineſs, Colicks, Obſtructions of the Belly, Pinching and Shrinking of the Stomach, diminiſhes the Appetite and cauſes a bad Digeſtion, one or two Doſes of theſe Powders will ſoon give Relief, and by continued Uſe the Patient be quite reſtored. From this very Reaſon they are likewiſe of high Uſe to Hypochondriac and Hyſteric Perſons, by carrying off Winds, opening gently the Belly, and diſſipating that Anxieties, which take riſe from it. It is alſo very good for Women, if their Monthly Courſes become obſtructed and diſorder'd by Viſcoſity of the Blood.

They are on Account of their reſolving and opening Virtue of no leſs Uſe to thoſe, who are afflicted with Obſtruction of the Meſentery and Glandules, Induration of the Liver and Milt, Stone Evil, Cold Fluxes and other Diſorders in the ſerous Part of the Blood. Hence they are of the greateſt Uſe in Diſeaſes Children are ſubject to, as ſwelled Bellies, Ricketts, commencing Atrophy or Conſumption and Worms. They are alſo highly beneficial for grown Perſons, ſubject to ſwelled Feet, Tympany and Dropſy, carrying off by Urine the obſtructed and collected Humours, eſpecially if they uſe the Polychreſt Pills along with it.

But

But in ſuch Diſorders, which proceed from Obſtruction of the Glandules, one muſt call to Help the Solar Powders. In this Caſe one may take in the Forenoon two Doſes of the golden Powder, mixt with ſome Drops of the Eſſentia Dulcis in any moſt agreeable Liquid, but in the Afternoon and at Night uſe the Stomachic Powders. Grown Perſons muſt take a whole Doſe at once with a ſufficient Vehicle; but Children may take a Doſe according to their Age for two, three or four Times.

This may be done two, three or four Times a Day agreeable to the Circumſtances, and if thought proper to promote the Stool or Urine.

IV.

Pulvis uterinus nigricans,

or

Dark-grey Mother-Powders.

These Powders are an excellent and ſure ſtrengthening, tempering and antiſpasmodic Medicine; hence they are highly beneficial in all violent Haemorrhages and Bloody Fluxes, ſuch as immoderate Fluxes of the Flowers, Piles and Lochia; in Spit-

ting and Vomiting of Blood, Piſſing of Blood, but more particularly in Miscarriages.

Thoſe Women, who are unhappily accuſtomed to miſcarry at a certain Time, may by the Uſe of theſe Powders, to which none other Medicine will come up, prevent it, if they take them about the uſual Time of their Miſcarriage. Beſides they muſt obſerve a perfect Quiet and Tranquillity of the Body and Soul, and let Blood by the Arm; and in this Manner many Women have by the Bleſſing of God, prevented the Miſcarriage and brought forth a healthy Child.

Likewiſe it has been obſerved that Women, who commonly had had in Childbed violent Haemorrhages out of the Womb, have been rid of them, if they had frequently uſed theſe Powders during their Pregnancy.

In Women, whoſe Monthly Courſes appear every fourteen Days, or three Weeks, and are very immoderate, theſe Powders cauſe this Flux to come at its uſual Time and in right Quantity, if taken three Times a Day eight Days before the appearing of the Menſes.

They mitigate and calm alſo the Pains in the Head and Back of pregnant Women, and

and other Perſons, if theſe Pains proceed from Congeſtions or Heating of the Blood. Theſe Powders, in general, will prove of the greateſt Succeſs and prevent many bad Conſequences, if Women in Childbed, as well as pregnant and nurſing Women take them in any Ebullition or Riſing of the Blood after Fright, Anger, violent Motion of the Body and the like.

In all Sorts of Agues, in cold or intermitting Agues, as well as in continual or burning Fevers, theſe Powders may during the Heat be taken every two Hours as a very good and ſure tempering Medicine. Eſpecially they are very good for Children breeding Teeth, and if there is a Fever. Half a Doſe at once may be given againſt Evening and by going to Bed.

In Epilepſy and other Convulſion Fits of Children, as well as in ſpasmodic Accidents of Women with Child, and other Perſons, they bear extraordinary Benefit, eſpecially if uſed alternatively with the Eſſentia Dulcis, and if Children take at the ſame Time a good Rubarb Tincture or ſome Clyſters.

If from turned-in Raſh or Miliary Fever, Small Pox, Meaſles, or other cutaneous Eruptions Convulſions proceed, theſe

Powders will likewiſe prove very efficacious and ſalutary, if one takes alternatively one Hour a Doſe of the Vital Powder mixt with ten or twenty Drops of the Eſſentia Dulcis in a Spoonful of Tea, and the other Hour a Doſe of theſe Powders; continues in this Manner ſome Hours, and keeps very warm in Bed.

Grown Perſons may take a whole Doſe at once, but Children only half a Doſe. A half Doſe may alſo be given to new-born Babes, if they are afflicted with Convulſions. They may be uſed every two or three Hours, and if it ſhould fall neceſſary even every Hour, and taken in Water or Tea.

V.

Puluis Polychreſtus,

or

Polychreſt Powder.

The Uſe of this Powder extends to all thoſe Caſes, for which the Solar Powder has been recommended. But however as for its Efficacy the golden Powder comes ſhort of this Powder.

1) In-

1) In catarrhous Disorders of the Breast, such as Cough, Rattling or Snorting in the Breast, and Suffocating Rheum's, because it cleanses the Lymph, dissolves better the tough Slime, and promotes the Expectoration. In the first Sickness this Powder together with the Essentia dulcis must be taken two Times in the Morning, and at the same Time be used a Sage Tea or our Tea for the Breast; and besides in the Afternoon and Evening the Patients must also take always a Dose of our Stomachic Powders dissolving the Slime, and drink an agreeable and sufficient Drink.

But in the last Disease it must be taken every or every two Hours, always mixt with 15 to 30 Drops of the Essentia dulcis, and be continued in this Way, till the Danger is over: But at the same Time one must also endeavour to keep open the Belly by Means of Glisters or other serviceable Remedies, and to derive the Affluence to the Breast.

2) In the Gout, Podagra and such like Diseases, this Powder has with the greatest Success been used *Praeservative* as well as *Curative*. In this Case one must take in the Morning at six and nine o'Clock always a Dose of it mixt with 20 Drops of

of the Essentia dulcis in Tea, and keep in Bed for to attend a gentle Perspiration; besides this our Antispasmodic Powder must be used two Times at Night in Water.

3) In venereal Disorders and other Accidents connected with them, where this Powder proves likewise of far greater Effect; for by continued Use it cures them radically without Salivation. In these Complaints one may take in the Morning at six and ten o'Clock, in the Afternoon and by going to Bed, always a Dose of this Powder mixt with 30 to 40 Drops of the Essentia Amara; drink an altering Potion and continue therewith for some Time: besides one may also according to the Circumstances take every seven or fourteen Days a purging Mercurial Medicine.

Grown Persons may take a whole Dose: for Children from four to ten Years the Dose may be divided; and to Infants one may give about the third Part of a Dose. But we prepare also a particular Pectoral Powder for Children, which entirely answers to this, but that it be of a weaker Nature and more particularly accommodated and suited to Children. New-born Babes and those of one Year may take of the latter half a Dose; but older Ones a whole Dose.

VI.

VI.
Balſamus Mineralis,
or
Mineral Balſam.

This Mineral Balſam is a Mineral Oil diſſolved in the Spirits of Wine, without any Sharpneſs or Acrimony, and works very gently. It ſtrengthens the Nature, purifies the Blood, promotes a gentle Sweating and allays the Pains.

Hence it is very beneficial in Gout, Rumatiſms, Megrim and ſuch like Diſeaſes, where it has hitherto been uſed with the greateſt Succeſs inſtead of thoſe Powders, which commonly are recommended for theſe Diſorders. But chiefly this Balſam has proved very beneficial and efficacious, if any Gouty or Rhumatical Matter is turned back, and has ſettled itſelf on the nobler Parts of the human Body. In theſe Caſes, this Balſam cauſes, that, if ſix or ten Drops of it be taken in Bed, and the Patients keep exactly the right Regimen, the gouty and rhumatical Matter returns again into the external Parts of the human Body.

Likewiſe it has produced the ſame good Effect, if the Itch has been turned in or repelled. In like Manner it has alſo

I 4 proved

proved very ſerviceable in the Itch itſelf, if the Patients had kept clean and neat, ſhifted themſelves every or at leaſt every other Day, and abſtained from ſalted or pickled Food. Beſides as for this Diſeaſe, we refer the Reader to the Powder againſt Acrimony.

Perſons who are much troubled with Scurf and Ring or Hairworm, or had had old ſtanding Ulcers, have likewiſe uſed this Mineral Balſam with the greateſt Succeſs, eſpecially if they had taken withal once every eight Days 12 Pieces of our altering Pills.

Further this Balſam has produced the beſt Effect in Phthiſics or Conſumptions, proceeding from turned - in Itch, or other cutaneous Eruptions. If this Balſam had been uſed alternatively with our Solar Powders in this Diſeaſe, and eſpecially in the firſt Stage of it, then many Patients by the Bleſſing of God grew better.

The Doſe is five, ſix to ten Drops; but Children may take only according to their Age, two or four Drops in Water. In chronical or lingering Diſeaſes it may be taken three or four Times a Day; but if any Danger of Life is apprehended, every two or three Hours.

A

A

SHORT INSTRUCTION

HOW TO

CURE SURELY AND SOON

THE

TERTIAN FEVFR

AGREEABLE TO THE

DIRECTION OF A TREATISE

ON

COLD AGUES.

A SHORT INSTUCTION HOW TO CURE THE TERTIAN FEVER.

Having publiſhed ſome Time ago a large and circumſtantial Treatiſe concerning the moſt common Sorts of cold or intermiting Fevers, and ſhewed in the ſame to what a good End Nature now and then occaſions certain ſtronger and extraordinary Motions in the Blood, and why ſhe brings about various Purifications of the Body by Sweating, Vomiting or Looſeneſſes of the Belly; I thought it proper to add at the ſame Time, how this Labour of the Nature is to be conſidered, and what material Cauſes and dangerous Incidents in the Body bring about ſuch irregular and extra-

ordi-

ordinary Motions. Further I adjoined as far as conveniently could be done, how these Motions are to be governed by proper Remedies as well as by a right Regimen and prudent Diet, that they neither might be troubled or untimely suppressed, nor on the other Hand be suffered to degenerate into an obstinate Habitude: Meanwhile perceiving that several Friends desired to find likewise in the just mentioned Treatise an Instruction, how these Fevers are to be treated with those Medicines, which ordinarily are dispensed and sent away at the Orphan-House, and that a great many Patients abroad, who are not acquainted with the said Treatise, are continually asking Advice concerning Cold Agues, yet it being absolutely impossible for me, on Account of the Multitude of Occupations and Extension of Correspondence, to impart Extracts of the said Treatise to every Question and to instruct largely every one, how to cure a Cold Ague: I find myself therefore necessitated for the Gaining of Time and for the better Satisfaction of those who ask my Advice, to make printed these Leaves, that they might be annexed to our Medicines either with, or without the said Treatise on Cold Agues.

But

But for to miſs not the deſigned End, I have thought proper only to treat on the Tertian Fever, in as much as the other Sorts of Agues, on Account of their various and oftentimes much concealed Cauſes, are uſually a great deal more intricate; and becauſe the Cauſes of the Tertian Fever, though oftentimes very different in themſelves to be ſure, yet agree in the main Point, and conſequently a Miſtake might not eaſily be committed in the Cure of them. I obſerve then, that in a Tertian Fever, which by ſufficient Signs has diſcovered itſelf to be really ſuch, it is neceſſary above all.

I.

To abſtain from all too nutritious and fat Food, viz. various Sorts of freſh Fleſh, Fiſhes, Eggs and Cheeſe; likewiſe from all Meats ſlow and hard to be digeſted, as ſmoaked and pickled Fleſh, ſmoaked and ſalted Fiſhes, Geeſe and Pigeons, all Paſtry Work made with Butter, together with all Meal and Milk Meats; as alſo from Brandy, Wine and ſtrong Beer.

II.

Care muſt be taken to keep the Body in a convenient and proper Warmth, and not

not to expoſe one's ſelf ſo much to the free Air as otherwiſe.

III.

The Acceſs of the Fever therefore, which diſcovers itſelf by Shivering, Yawning, Stretching and other troubleſome Senſations, is better attended to in Bed than without it, and thereby rendered more ſupportable.

IV.

When the Shivering has ceaſed, the Body begins to grow warm, after which follows a greater Heat accompanied with Anxiety, Unquietneſs and Thirſt. But as ſoon as after ſome Time the Heat diminiſhes, the Body begins to grow moiſt and dampiſh, which at laſt is ſucceeded by a great Sweating.

V.

During the dry Heat as well as the really ſucceeded Sweating great Care muſt be taken not to cool or uncover any Part of the Body, leſt this Work and Labour of Fever be troubled or interrupted, and the Fever degenerate into a burning Kind.

Kind. The Thirst must never be quenched with any cold Drink, but always with a moderately warm and small Potion, nor must the Patient drink too much at once. If the Heat should last too long and be troublesome to the Patient, then a grown Person may take a Dose of ten to fifteen Grains of depurate Salpeter, Nitrum depuratum, but those who are younger, must take less in Proportion to their Years, or use every two Hours our Antispasmodic Powder; then the Heat will begin to cease and the Sweat break out to the great Relief of the Patients. There are some, who provoke this Sweating by Alexipharmac Essences or other Bezoardic Tinctures, but I think it by no Means adviseable. For besides its increasing the Heat and the Anxiety connected with it, I have observed that the Patients for the most Part catcht a red Rash during or after the Fever, with which they have been troubled for a good Time.

VI.

If during the Fit of the Fever a Vomiting or Looseness did happen, it will be so much the more necessary after these Accidents have ceased, to keep quiet and warm, and to avoid the free Air.

VII.

VII.

Fevers generally being accompanied with a general Nauseousness, the Patients have no Occasion for to force themselves to any Food, for Fear they might not sustain otherwise. For Nature does not long after any Meat for the Nourishment of the Body before all the Danger be past. It is for this Reason that those, who have yet a good Stomach by their Fever, have thereby a Presage of a very difficult and lasting Fever, which may easily degenerate into an intricate and almost incurable Fever, unless they moderate their Appetite and undergo betimes a regular Cure.

VIII.

If then any Body did choose to facilitate the Labour of the Fever by the Use of some proper and convenient Medicines, it would be well to use our resolving Stomachic Powders in such a Manner, that a grown Person on those Days, he is free from the Fever, take always a whole Dose of them in the Forenoon at seven and nine o'Clock, and in the Afternoon again at three and five o'Clock, and likewise a whole Dose by going to Bed, in Tea or Water. Young Persons of ten to fifteen Years

Years may take half a Dose, and those that are younger still, the third Part at once, continuing therewith as long as it is thought proper and necessary. For weak Complexions and those whose Nature endeavours to assist by a Looseness of the Belly, it is sufficient to take these Powders three or at most four Times a Day; strong and robust Constitutions may on the contrary repeat the Use of them oftener and safely take six Doses a Day, especially if Nature did not succour by Vomiting or Looseness. If during the Use of this Powder Gripings should happen, which is not uncommon in Fevers and in some Manner very useful, the Patients have only to drink two or three Cups of Tea or Coffee, or upon failure of that, some small Beer or Water which must be moderately warm, and the Gripings will soon cease, and the Opening of the Belly be promoted.

IX.

When then the Fever slackes by Degrees and at last entirely ceases, and the Patients get again a Stomach, they cannot be advised enough to avoid taking too

great Meals or too much nutritious Meat at once with the View, by this Proceeding the sooner to come to their lost Strength: for an unexpected Relapse and a far greater Loss of Strength would be the inevitable Consequence of such an imprudent Diet.

X.

The Fever being gone, it is also very adviseable to take for the Strengthening of the Stomach every Day an Hour before Dinner from ten to forty Drops of the Essentia Amara, according to the Age of the Patient, and likewise for Precaution's sake, especially if the Appetite increases, use every other Day by going to Bed a Dose of the above-mentioned resolving Stomachic Powders, continuing the same for some Time. But in general it must be noted, that the Patients notwithstanding the Fever be gone, must for a good While still attend those Days on which they usually had the Fits, with Care, keep to a moderate Diet, and in particular not to cool, nor expose themselves too much to the free Air.

XI.

But if the Fever ſhould be ſo obſtinate, that after having attended three or four Fits agreeable to the preſcribed Directions, it did not ſlack, but on the contrary grow almoſt into a Habitude; it will be neceſſary for the Patient to lay down two Hours before the Shivering, to drink every Quarter of an Hour two Cups either of green Tea or Bohea, and to continue ſucceſſively in this Manner, till a gentle Sweat appears, which muſt be kept up the uſual Time of the Fever, though the ſame be gone. I generally have obſerved, that if the Patients got into a Sweating before the uſual Time of the Fever, and kept it up, the Fever has entirely ceaſed. However it muſt alſo be acknowledged, that as long as ſome thing of the Materia febrilis, or Matter cauſing the Fever, is to be found in the Body, ſuch a Sweating before the Paroxyſm of the Fever muſt in no Manner be obtained by violent Means. In ſuch a Caſe one muſt continue with the abovementioned Powders and with the Diſpoſing to Sweat, by which the Shivering will grow leſs every Time and at laſt entirely ceaſe.

XII.

What has been ſaid in particular of Tertian Fevers, may alſo be obſerved in Ephemere, or Quotidian and Quartan Agues, yet with this Difference, that according to the Cauſes of them, the Medicines muſt be changed and regulated.

FINIS.

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